194000 CHA 1635

April 14, 2000

Corporate Records Bureau Division of Corporations Department of State Post Office Box 6327 Tallahassee, Florida 32301

Re:

Articles of Merger of Partnership

Gulfcoast Partners, Ltd./Southeastern Funding Partners, Ltd.

Dear Sir/Madam:

Enclosed please find (I) Articles of Merger of Partnership, (ii) State of Qualification and (iii) a check in the amount of \$105.00 made out in favor of the Secretary of State. Please file the Articles of Merger first.

Sincerely

C. Frederick Thompson

A94-1635

Enclosures

CFT/jld

First Union Bank Building 104 N. Main Street Suite 300 Gainesville, Florida 32601

Telephone: 904/378-4814 Facsimile: 904/335-2905



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 1, 2000

C. FREDERICK THOMPSON 104 N. MAIN STREET, SUITE 300 GAINESVILLE, FL 32601

SUBJECT: SOUTHEASTERN FUNDING PARTNERS, LTD.

Ref. Number: A9400001635

We have received your document for SOUTHEASTERN FUNDING PARTNERS, LTD.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$25.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 400A00023995



May 4, 2000

Via Certified Mail - Return Receipt Requested

Katherine Harris Secretary of State Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: Document Number A9400001635

Dear Madam:

Enclosed is our Check No. 001779 in the amount of \$25.00 for balance due in reference to your letter of May 1, 2000 (copy of letter attached) regarding SOUTHEASTERN FUNDING PARTNERS, LTD., filed with your department on April 20, 2000.

Sincerely,

Tovee II. Dukes

Executive Legal Secretary

For:

C. FREDERICK THOMPSON

Enclosure

/jld

00 MAY -5 PM 4: 58
SECRETARY OF STATE
TAIL AUX SECE FLORIDA

| First Union Bank Building |
|----------------------------|
| 104 N. Main Street |
| Suite 300 |
| Gainesville, Florida 32601 |
| Telephone: 352/378-4814 |
| Facsimile: 352/335-2905 |
| |

STATEMENT OF QUALIFICATIONS OF SOUTHEASTERN FUNDING PARTNERS, LLLP

(1) This is a statement of qualification which is intended to be filed pursuant to Florida Statutes sections 620.187 and 620.9001(3) for the purpose of qualifying as a Florida limited liability limited partnership.

(2) The terms and conditions on which the partnership is to become a limited liability limited partnership were unanimously approved by all the partners.

- (3) The name of the partnership is SOUTHEASTERN FUNDING PARTNERS, LTD. The name after the filing of this Statement of qualification shall be SOUTHEASTERN FUNDING PARTNERS, LLLP.
- (4) The street address of the partnership's chief executive office and the street address of its principal office are the same, to wit: 104 N Main Street, Suite 300, Gainesville, Florida 32601.
- (5) The name and street address for the partnership's agent for service of process is C. Frederick Thompson, 104 N Main Street, Suite 300, Gainesville, Florida 32601.
- (6) The partnership elects to be a limited liability limited partnership.

The undersigned, being all of the partners of the partnership, for the purpose of qualifying a partnership as a limited liability limited partnership under Chapter 620 of the Florida Statutes, do

| hereby subscribe this Statement of Qualification on the day of | , 2000, hereby |
|--|------------------------------|
| declaring, affirming and certifying under penalties of perjury that the facts here | |
| | |
| THOMPSON PROPERTY MANAGEMENT | |
| CORPORATION | |
| By: C. Frederick Thompson, President | OO HAY SECRET |
| -fan , 2000 - Arlelly - | -5 PM 4: -5 PM 4: ARY OF STA |
| C. Frederick Thompson | 58 |
| fan / , 2000 | D |
| | |
| The undersigned is familiar with and accepts the duties and obligations | as registered agent |
| for the above-named partnership. | |
| While I by | |
| C. Frederick Thompson | |
| , 2000. | |
| | |