

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 SEP 15 PM 12:06

1. Name of Limited Partnership

1a. DOCUMENT #
A94000001604

STONEBROOK VILLAGE--94, LTD.



Mailing Address

**3200 COBBLESTONE DR.
PACE FL 32571**

Principal Office Address

**5601 WOODBINE ROAD
PACE FL 32571**

3. Date Formed or Registered

11/23/1994

5a. Capital Contributions as
Shown on record

\$750,000.00

3a. Date of Last Report

12/09/1996

5b. Amount of Capital
Contributions in FLORIDA
to date:

4. State or Country of Formation

FL

2. Mailing Address

**5555 Woodbine Road
Suite, Apt. #, etc.**

2a. Principal Office Address

**5555 Woodbine Road
Suite, Apt. #, etc.**

City & State

Pace, FL

City & State

Pace, FL

Zip Country
32571 Santa Rosa

Zip Country
32571 Santa Rosa

6. FEI Number

59-3279270

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

COOK, HIRAM J JR

**5601 WOODBINE ROAD 5555 Woodbine Road
PACE FL 32571**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

100002294821--9

Suite, Apt. #, etc.

-09/16/97--01087--011

City

*******541.25 *****541.25**

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

COOK, HIRAM J JR

DANIELS, CHARLES E

3228 KINGSMILL DRIVE

3045 GREYSTONE DRIVE

PACE FL 32571

PACE FL 32571

KWM

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

9/10/97

Typed or Printed Name of General Partner Signing Form **Hiram J. Cook, Jr.**

Daytime Telephone Number **(850) 995-0900**

CR2E003 (6/97)