# Address City/State/Zip Phone # Office Use Only

2022021		
CORPORATION NAME(S)	& DOCUMENT NUMBER(S),	(if known):

1	(Corporation Name)	(Document #)	· 90 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
2.	(Corporation Name)	(Document #)	9007
3	LP - 52.50 (Corporation Name)	(Document #)	2 PM
4(	(Corporation Name)	(Document #)	4: 38
Walk in Mail out	Pick up time Will wait Photoco	Certified Copy  Opy  Certificate of Status	

NEW HINKES
Profit
 NonProfit
 Limited Liability
Domestication
Other

AMENDMENTS
Amendment
Resignation of R.A., Officer/Director
Change of Registered Agent
Dissolution/Withdrawal
Merger

B/C 10/12/19

ONHUR THINGS
Annual Report
 Fictitious Name
Name Reservation

REGISTRATION/ QUALIFICATION
Foreign
Limited Partnership
Reinstatement
Trademark
Other

800003013708--9 -10/12/98--01050--017 \*\*\*\*\*35.00

800003013708--9 -10/13/99--01042--023 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Examiner's Initials		

## AMENDED AND RESTATED CERTIFICATE OF LIMITED PARTNERSHIP OF ZOM MAITLAND SUMMIT, LTD.



### (NOW KNOWN AS MAITLAND SUMMIT, LTD.)

In accordance with the provisions of Section 620.109, Florida Statutes, ZOM Maitland Summit, Ltd., whose certificate was originally filed with the Florida Department of State on November 17, 1994, and assigned document number A94000001548, hereby adopts the following Amended and Restated Certificate of Limited Partnership, such Amended and Restated Certificate being executed by the withdrawing general partners and the new general partner designated in this Amended and Restated Certificate. This Amended and Restated Certificate of Limited Partnership shall, upon filing, supersede the initial Certificate of Limited Partnership, and this Amended and Restated Certificate of Limited Partnership shall be the Certificate of Limited Partnership of Maitland Summit, Ltd.

1. The name of the limited partnership is:

MAITLAND SUMMIT, LTD.

2. The mailing and business address of the partnership is:

300 North Lake Avenue, Suite 620 Pasadena, California 91101

3. The name and address of the partnership's agent for service of process is:

Corporation Service Company 1201 Hays Street Tallahassee, Florida 32301-2525

4. The name and business address of the general partner is:

Gateway GP Maitland, Inc., a California corporation
300 North Lake Avenue, Suite 620
Pasadena, California 911001 F990006477

5. The latest date upon which the partnership is to be dissolved is:

April 9, 2039

6. An affidavit declaring the amount of the capital contributions of the limited partners and the amount anticipated to be contributed by the limited partners is attached as Exhibit "A" and made a part hereof by reference.

Under penalties of perjury, we declare that we have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Duly executed this 1 day of October, 1999.

#### **GENERAL PARTNER:**

GATEWAY GP MAITLAND, INC.,

a California corporation

By:\_\_\_\_

Name: FARIAN SUFFINER
Title: WIFE DESCRIPTION AGET OF

· VICE PRESIDENT, ASST. SECRETARY

& ASST. TREASURER

#### WITHDRAWING GENERAL PARTNER:

ZOM DEVELOPMENT, INC., a Florida corporation

By:\_\_\_

Name: 4

Title: Vize Preside

#### ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Maitland Summit, Ltd., a Florida limited partnership (the "Partnership"), in the foregoing Amended and Restated Certificate of Limited Partnership, the undersigned, on behalf of the Partnership, hereby agrees to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

Name: Deborah D. Skipper
Title: as its agent

SWORN TO AND SUBSCRIBED BEFORE ME,

This the day of October, 1999

NOTARY PUBLIC, State of \_\_\_\_\_\_\_
at Large

My Commission Expires:

Affiant is:

| HARRY B. DAVIS | MY COMMISSION # CC 512203 | EXPIRES: November 28, 1999 | Bonded Thru Notary Public Underwriters |

| personally known to me; or

[] producted \_\_\_\_\_ as identification