## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # A9400001435  1. Entity Name  SHAUN HILLARY, SR. LIMITED PARTNERSHIP  |   |  |   |   |  |   | SECRETA   | FILED<br>ARY OF S                                   | STATE                                  |               |
|---|---|--|---|---|--|---|---|---|--|---------------|
|   |   |  |   |   |  | FILED SECRETARY OF STATE DIVISION OF CORPORATIONS |   |   |  |               |
|   |   |  | · · · · · · · · · · · · · · · · · · ·                         |   | ····   | _   | OI JAN I  | I PM  | 3: 50 .                                |               |
| Principal Place of Business Mailing Address   |   |  |   |   |  |   | **  |   |  |               |
| 619 STATE ROAD 50 GROVELAND FL 34736 GROVELAND FL 34736   |   |  |   |   |  |   |   |   |  |               |
| Principal Place of Business     3. Mailing Address  |   |  |   |   |  |   |   |   |  |               |
| Suite, Apt. #, etc. Suite, Apt. #, etc  |   |  |   |   |  |   | DO NOT WRIT   | E IN THIS SF  | PACE WIJ                               | 4.            |
| City & State  |   |  | City & State  |   |  | 4. FEI Number                                     | E0 0000704  |   | Applied F                              |               |
| Zip   |   | Country  | Zip   | Coun  | try  | 5. Certificate of                                 | <b>59-3280791</b> Status Desired  |   | Not Appli  8.75 Additional Be Required |               |
|   | 6. Name   | and Address of Current I   | i<br>Registered Agent   |   |  | 7. Name and A                                     | ddress of New Re  |   | •                                      | —∱            |
|   |   |  |   |   | Name   |   |   |   |  | $\overline{}$ |
| SHUFFIELD, W. CHARLES   |   |  |   |   | Street Address (   | P.O. Box Number i                                 | s Not Acceptable)   |   |  |               |
| 315 E. HO<br>SUME 600   | ibinson stf<br>`                                      | (EET   |   |   |  |   | ······································  |   |  | $\dashv$      |
| ORLANDO   |   |  |   |   | City   |   |   | FL  | Zip Code                               |               |
| 8. The above  | named entity  | submits this statement for   | the purpose of changing its                                   | ragietara   | od office or register  | and agent, or both                                | in the State of Elec  |   |  |               |
| SIGNATURE   |   |  |   | . og.o.o.   | or togical   | od agom, or bom,                                  | and orace of Fron   | ida.  |  |               |
| 9. Capital Co   |   | printed name of registered agent a   |   |   | d Agent signature required   | when reinstating)                                 |   | DATE  |  |               |
|   | munoungas   |  |   |   |  |   |   |   |  | $\overline{}$ |
| as Shown  | on record.  | \$767,250.00   | 10. Amount of Capita<br>in FLORIDA to da                      |   | outions  |   |   |   | O DEPT. OF STATE<br>FEE INFORMATIO     |               |
|   | A G   | ENERAL PARTNER T   | in FLORIDA to da  | ate.<br>TITY MI   | UST BE REGIST  | TERED AND AC                                      | SEE REVERS  | E SIDE FOR  | FEE INFORMATIO                         |               |
|   | A G   | ENERAL PARTNER T   | in FLORIDA to da HAT IS A BUSINESS EN' Y NOT be changed on th | ate.<br>TITY MI   | UST BE REGIST  | TERED AND AC<br>t must be filed t                 | SEE REVERS  | E SIDE FOR<br>S OFFICE.<br>neral partn              | FEE INFORMATIO                         |               |
| as Shown  12.  DOCUMENT #   | A G<br>NOTE:  | ENERAL PARTNER TI<br>General Partners MA'<br>GENERAL PARTNER                                       | in FLORIDA to da HAT IS A BUSINESS EN' Y NOT be changed on th | TITY MI<br>ne form  | UST BE REGIST  | TERED AND AC<br>t must be filed t                 | SEE REVERS<br>TIVE WITH THIS<br>to change a ger                                     | E SIDE FOR<br>S OFFICE.<br>neral partn              | FEE INFORMATIO                         |               |
| as Shown  12.  DOCUMENT #  NAME   | A G   | ENERAL PARTNER TI<br>General Partners MA'<br>GENERAL PARTNER<br>DHN J JR.<br>ROAD 50               | in FLORIDA to da HAT IS A BUSINESS EN' Y NOT be changed on th | TITY MINE form  | UST BE REGIST<br>; an amendmen   | TERED AND AC<br>t must be filed t                 | SEE REVERS<br>TIVE WITH THIS<br>to change a ger                                     | E SIDE FOR<br>S OFFICE.<br>neral partn              | FEE INFORMATIO                         |               |
| as Shown  12.  DOCUMENT #  NAME  STREET ADDRESS   | A G<br>NOTE:<br>HILLARY, JO<br>619 STATE              | ENERAL PARTNER TI<br>General Partners MA'<br>GENERAL PARTNER<br>DHN J JR.<br>ROAD 50               | in FLORIDA to da HAT IS A BUSINESS EN' Y NOT be changed on th | TITY MINE form 13. STRE   | UST BE REGIST; an amendmen   | TERED AND AC<br>t must be filed t                 | SEE REVERS<br>TIVE WITH THIS<br>to change a ger                                     | E SIDE FOR<br>S OFFICE.<br>neral partn              | FEE INFORMATIO                         |               |
| as Shown  12.  DOCUMENT #  NAME  STREET ADDRESS  CITY-SI-ZIP  DOCUMENT #  | A G<br>NOTE:<br>HILLARY, JO<br>619 STATE              | ENERAL PARTNER TI<br>General Partners MA'<br>GENERAL PARTNER<br>DHN J JR.<br>ROAD 50               | in FLORIDA to da HAT IS A BUSINESS EN' Y NOT be changed on th | ate.  TITY MI ne form 13.  STREI  STREI                                       | UST BE REGIST; an amendmen   | TERED AND AC<br>t must be filed t                 | SEE REVERS<br>TIVE WITH THIS<br>to change a ger                                     | E SIDE FOR<br>S OFFICE.<br>neral partn              | FEE INFORMATIO                         |               |
| as Shown  12.  DOCUMENT # NAME  STREET ADDRESS CITY-ST-ZIP  DOCUMENT # NAME  STREET ADDRESS CITY-ST-ZIP  DOCUMENT # NAME  | A G<br>NOTE:<br>HILLARY, JO<br>619 STATE              | ENERAL PARTNER TI<br>General Partners MA'<br>GENERAL PARTNER<br>DHN J JR.<br>ROAD 50               | in FLORIDA to da HAT IS A BUSINESS EN' Y NOT be changed on th | TITY Mile form  13.  STRE  CITY-  STREI  CITY-                                | UST BE REGIST; an amendmen   | t must be filed t                                 | SEE REVERS TIVE WITH THIS TO change a get ADDRESS CHA                               | E SIDE FOR<br>S OFFICE.<br>neral partn<br>NGES ONLY | er.                                    | N             |
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