LECUCE CONTROL DEGE SECON, 1000 C. LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED

	DIVISION OF C	ORFORATIONS	99	JAN-4 PM 1:00	
1. Name of Limited Partnership	1ªA94000001419#			SECRETARY OF STATE TALLAHASSEE, FLORIDA	
PARKER-RALEIGH DEVELOPMENT XXVI, LIMITED PARTNERSHIP					
Mailing Address 201 NORTH FRANKLIN STREET, SUITE 2100	Principal Office Address 201 NORTH FRANKLIN STREET.	SUITE 2100	3. Date Formed or Registered 10/20/1994 3a. Date of Last Report 10/03/1997	5a. Capital Contributions as Shown on record.	
TAMPA FL 33602	TAMPA FL 33602			5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Office Address	<u> </u>	4. State or Country of Formation	to date:	
Suite, Apt. #, etc. City & State	Suite, Apt. #, etc.	Suite, Apt. #, etc.		Applied For Not Applicable	
Zip Country	Zip	Country	7. Certificate of Status Desired	\$8.75 Additional Fee Regulred	
		<u> </u>	8. Make check payable to: Dept. of S	State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office			
EDWARDS, JOSEPH D 201 NORTH FRANKLIN STREET, SUITE 2100 TAMPA FL 33602		Name			
		Street Address (P.O. Box Number Is Not Acceptable)			
		Suite, Apt. #, etc.			
		City		FL Zip Code	
10a. Pursuant to the provisions of sections 620, 1051 a for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THA	r registered agent, or both, in the State of Florions of section 620.192, Florida Statutes.	da. Such change wa	s authorized by its general partner(s). I hereby DATE ARTNERSHIP OR OTHE	accept the appointment of registered	
11. Name(s) of General Partner(s)	11a. Address of Each General	Partner 44		11c. Registration/	
PARKER-RALEIGH DEVELOPMENT X	(DO NOT USE POST OTHER BIO	X SUMBLE ST	TAMPA FL 33602		
PARACR-HALEIGH DEVELOPMENT X	201 NORTH FRANKLIN S		800002 -01/21/	CR2F003.08	
Note: General partners MAY NO	T be changed on this form	; an amend	ment must be filed to cha	nge a general partner.	
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance withis afrural report is true and accurate and that my sempowered to execute this report as required by characteristics.	th Section 119.07(3)(k) in the event that the info ignature shall have the same legal effects as if	ormation supplied is	deemed exempt from public access, I further o	certify that the information indicated on	
SIGNATURE Them	de	<u> </u>	DATE	128/18	
Typed or Printed Name of General Partner Signing Form _	Adam Glick		Daytime Telephone Number	1 /	