## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

SECRETARY OF STATE DIVISION OF CORPORATIONS

98 NOV 25 PM 2: 11

1. Name of Limited Partnership	1a. DOCUM <b>A940000</b> 1	1358		20 111 2- 11	
MADRUGA HOLDINGS, LTD.			7012/1	7012/)	
Mailing Address  % LEE M. CASLER 10830 SW 29TH PLACE DAVIE FL 33328	Principal Office Address  % LEE M. CASLER 10830 SW 29TH PLACE DAVIE FL 33328  2a. Principal Office Address  Suite, Apt. #, etc.		3. Date Formed or Registered 10/05/1994 3a. Date of Last Report 04/27/1998	5a. Capital Contributions as Shown on record. \$10,000.00  5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address Suite, Apt. #, etc.			4. State or Country of Formation FL 6. FEI Number 65-0523324		
City & State  Zip Country	City & State Zip			\$8.75 Additional Fee Required	
9. Name and Address of Current Registered Agent  KRAMER, ROBERT M  C/O KRAMER, GREEN & ZUCKERMAN, P.A.  4000 HOLLYWOOD BLVD., SUITE 485 SO.  HOLLYWOOD FL 33021  To:  City  FL  Zip Code  FL  Zip Code					
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. the hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119,07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal affects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

Daytime Telephone Number

empowered to execute this report as required by chapter 620, Florida Statutes.

**SIGNATURE** 

Typed or Printed Name of General Partner Signing Form