## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9400001296  1. Entity Name RIVERTREE LANDING ASSOCIATES, LTD.  |   |  |  | FJLED   |  |  |
|--|---|--|--|---|--|--|
|  |   |  |  | SECRETARY OF STATE DIVISION OF CORPORATIONS   |  |  |
| Principal Place of Business Mailing Address  1075 W. MORSE BLVD.  WINTER PARK FL 32789  Mailing Address  1075 W. MORSE BLVD.  WINTER PARK FL 32789-373 |   | 37   | 00 MAY -3 PM 1: 33   |   |  |  |
| Principal Place of Business     3. Mailing Address   |   |  | · · · · · · · · · · · · · · · · · · ·  |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |  | DO NOT WRITE IN THIS SPACE  |  |  |
| City & State City & State  |   | City & State   |  | 4. FEI Number 59-3283663  | FEI Number 59-3283663 Applied For Not Applicable |  |
| Zip  | Country Zip   |  | Country  | 5. Certificate of Status Desired See Required   |  |  |
|  | 6. Name and Address of Current R  | egistered Agent  |  | 7. Name and Address of New Registered Agent   | L  |  |
| <u> </u>   |   |  | Name   | Name  |  |  |
| INFANTINO, THOMAS V<br>180 SOUTH KNOWLES AVE, SUITE 7<br>WINTER PARK FL 32789  |   |  | Street Addres  | Street Address (P.O. Box Number is Not Acceptable)  |  |  |
|  |   |  | City   | FL Zip Code   |  |  |
| <del>-</del>   | <del></del>   |  |  | stered agent, or both, in the State of Florida.   |  |  |
| 9. Capital Cor<br>as Shown o   | on record.  | 10. Amount of Capital<br>in FLORIDA to date  | e.<br>ITY MUST BE REG  | 11. MAKE CHECK PAYABLE TO DESCRIPTION OF SEE REVERSE SIDE FOR FEI ISTERED AND ACTIVE WITH THIS OFFICE. ent must be filed to change a general partner. | INFORMATION                                      |  |
| 12.  | GENERAL PARTNER   |  | 13.  | ADDRESS CHANGES ONLY  |  |  |
| DOCUMENT #<br>NAME   | P95000068296<br>SOUTHERN APARTMENT SPECIALISTS, INC.<br>2105 HOWELL BRANCH ROAD, 2ND FL-CLUBHOUSE<br>MAITLAND FL 32751  |  | STREET ADDRÉSS   |   |  |  |
| STREET ADDRESS CITY - ST - ZIP   |   |  | CITY-ST-ZIP  |   |  |  |
| DOCUMENT#  | (P)   |  | STREET ADDRESS   | 3000032841931<br>   |  |  |
| CITY-ST-ZIP  |   |  | CITY-ST-ZIP  | ****526.25 *****526.25  |  |  |
| DOCUMENT#<br>NAME  | والمعامرين والمراس والمديون والمتعامر والمتعامر والمتعامر   |  | , STREET ADDRESS -   |   |  |  |
| STREET ADDRESS<br>CITY - ST - ZIP  | · · · · · · · · · · · · · · · · · · ·   |  | CITY-ST-ZIP  |   |  |  |
| DOCUMENT # NAME  |   |  | STREET ADDRESS   |   |  |  |
| STREET ADDRESS<br>CITY - ST - ZBP  |   |  | CITY-ST-ZIP  |   |  |  |
| DOCUMENT #  NAME  CTREET ADDRESS   | ,   |  | STREET ADDRESS   |   |  |  |
| CITY-ST-ZIP  |   | ·  | CITY-ST-ZIP  |   |  |  |
| DOCUMENT STREET ADDRESS  | desperience of the second   | ·  | STREET ADORESS CITY-ST-ZIP   |   |  |  |
| CITY ST-ZIP  14. I hereby condicated the received  | certify that the information supplied with<br>on this report is true and accurate and the report is true and the report is true and the report is trustee empowered to execute this | this filing does not qualify for t<br>hat my signature shall have th<br>report as required by Chabte | the exemption stated in<br>the same legal effect as<br>for 620, Florida Statutes | Section 119.07(3)(i), Florida Statutes. I further certify the if made under oath; that I am a General Partner of the li                               | nat the information<br>imited partnership or     |  |