## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9400001091** 

SMYRNA BEACH PARTNERS, LTD.

SECRETARY OF STATE

97 SEP 25 AM 11: 34



| Mailing Address                                      |   | Principal Office Address                             |  |                  | 3, Date Formed or Registered 58. Car  |  | al Contributions as<br>n on record |
|--|---|--|--|------------------|---|--|------------------------------------|
| 2400 S. DIXIE HIGHWAY. SUITE 200<br>MIAMI FL 33133   |   | 2400 S. DIXIE HIGHWAY, SUITE<br>MIAMI FL 33133       | 2400 S. DIXIE HIGHWAY, SUITE 200<br>MIAMI FL 33133 |                  | 08/09/1994<br>3a. Date of Last Report   | \$850,000.00   |                                    |
|  |   |  |  |                  | 11/07/1996  | <b>5b.</b> Amount of Capital<br>Contributions in FLORIDA<br>to date: |                                    |
| 2. Mailing Address                                   |   | 28. Principal Office Address                         | 2a. Principal Office Address                       |                  | 4. State or Country of Formation  | ic suits   |                                    |
| Suite, Apt. #, etc.                                  |   | Suite, Apt. #, etc.                                  |  |                  | 6. FEI Number   | Applied For  |                                    |
| City & State   |   | City & State   |  |                  | <b>65-0513207 7.</b> Certificate of Status Desired                              | Not Applicable  \$8.75 Additional Fee Required                       |                                    |
| Zip  | Country   | Zip Country  |  |                  | 8. Make check payable to: Dept. of State (See reverse side for fee information) |  |                                    |
| -  | 9. Name and Address of Curren   | ot Registered Agent                                  | <del></del>  |                  | 10. If changed, new Registered  | Anent/Office   |                                    |
|  |   |  | Name   |                  |   |  |                                    |
| Greer, evelyn L<br>2400 S. Dixie Highway, suite 200  |   |  | Street Address (P.O. Box Number Is Not Acceptable) |                  |   |  |                                    |
| MIAMI FL 331   |   |  | Suite, Apt. #, etc.                                |                  |   |  |                                    |
| MIRMI FL 33 (33                                      |   |  |  |                  |   |  |                                    |
|  |   |  | City   |                  |   | FL   | Zip Code                           |
| for the purpo<br>agent. I am I<br>SIGNATURE (Registe | see of changing its registered office or<br>amiliar with, and accept the obligation<br>red Agent Accepting Appointment) |  | Iorida. Such cha                                   | inge was autho   | orized by Its general partner(s). I here  | by accept the  | appointment of registered          |
| A GENER  | AL PARTNER THAT<br>MUS  | 'IS A CORPORATION,<br>T BE REGISTERED AI             | LIMITED<br>ND ACTIV                                | PARTI<br>VE WITI | NERSHIP OR OTHE!<br>H THIS OFFICE.  | R BUSIN  | IESS ENTITY                        |
| 11. Name(s) o  | f General Partner(s)  | 11a. Address of Each Gene<br>(Do NOT Use Post Office | eral Partner                                       | 11b.             | City, State & Zip Code  | 11c.   | Registration/<br>Document Number   |
| SMYRNA BEA   | ACH PROPETIES, INC.   | 2400 S. DIXIE HIGHWAY                                |  | MIAMI FL 33133   |   | CRZE003 (6/97)   |                                    |
|  |   |  |  |                  |   |  | <u> </u>                           |
| f  |   |  |  |                  | 700002:<br>-09/29:<br>****\$  | 9069<br>79701<br>41.25   | 05.7'1<br>187015<br>****\$541.25   |
|  |   | r be changed on this for                             |  |                  | ****\$-<br>it must be filed to cha  | 11.25<br>nge a ge  | ****\$41.25  KWW                   |

2. 1do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. Frelease the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes.

SIGNATURE CLICLYN MYLLEED XTEREN

DATE 9/22/97

Typed or Printed Name of General Partner Signing Form