2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR

SIGNATURE:

| UNIFORM BUSINESS REPORT (UBR) | | | | | |
|---|---|---|--|---|--|
| DOCUMENT # A9400001077 1. Entity Name A&M OF HENDRY COUNTY, LTD. | | | | FILED 03 MAR -5 PM 2: 49 | |
| Principal Place of Business 5430 PROCTOR ROAD SARASOTA FL 34233 Mailing Address 5430 PROCTOR ROAD SARASOTA FL 34233 SARASOTA FL 34233 | | | SECRETARY OF STATES TALLAHASSEE, FLORIDA | | |
| Principal Place of Business 3. Mailing Address Suite Ant # etc. Suite Ant # etc. | | , <u>garage</u> | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DUE BY MAY 1, 2003 | |
| City & State | | City & State | | 4. FEI Number 65-0513119 Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| | Country Zip Country 5. Certificate of Status Desired Fee Required Fee Required 7. Name and Address of New Registered Agent Name Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code Paramed entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept thins of legistered agent and title if applicable. Signafure typed of printed name of registered agent and title if applicable. DATE 11. MAKE CHECK PAYABLE TO FL. DEPT OF STATE | | | | |
| STRODE. | WILLIAM C | | Name | | |
| 720 SO. ORANGE AVE. | | | Street Address | (P.O. Box Number is Not Acceptable) | |
| SARASUTA FL 34236 | | • | | | |
| | | | | F& ' | |
| signature 9. Capital Coas Shown | signature, typed of printed name of registered agent and printed name of registered agent agent and printed name of registered agent | and title if applicable. 10. Amount of Capital | Contributions | DATE 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | |
| 12. | GENERAL PARTNER | | 13. | ADDRESS CHANGES ONLY | |
| DOCUMENT # NAME | P9400053150 A&M MANAGEMENT OF HENDRY | COUNTY, INC. | STREET ADDRESS | 10/03 | |
| STREET ADDRESS CITY-ST-ZIP | 5430 PROCTOR RD. SARASOTA FL 34233 | | CITY-ST-ZIP | HZE003 (10/02) | |
| DOCUMENT # NAME | | | STREET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | 200013546852 U3/U5/U3 UI044 003 **526,25 | |
| DOCUMENT # NAME STREET ADDRESS | - | | STREET ADDRESS | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | |
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| DOCUMENT # NAME STREET ADDRESS | | | STREET ADDRESS | | |
| CITY-ST-ZIP DOCUMENT # | | -74.6 | CITY-ST-ZIP | , | |
| NAME STREET ADDRESS | | | STREET ADDRESS | | |
| CITY-ST-ZIP | ertify that the information supplied with | this filing does not qualify for th | CITY-ST-ZIP ne exemption stated in Se | ction 119.07(3)(i), Florida Statutes. I further certify that the information lade under oath: that I am a General Partner of the limited partnership or | |
| indicated | on this report is true and accurate and t | nat my signature shall have the | e same legal effect as if m | ade under oath; that I am a General Partner of the limited partnership or | |