

A94000001051

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

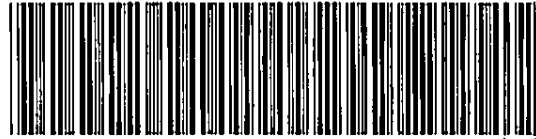
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000306982780

12/27/17--01010--018 **52.50

RECEIVED
JAN 18 2018

18 JAN 17 PM 5:44

Rec 12/24

S. WARREN

JAN 18 2018



800 Village Square Crossing, Suite 115
Palm Beach Gardens, FL 33410
Phone: (561) 880-0155 Fax: (561) 656-2070
E-mail: paul@paulburkhart.net
www.paulburkhart.net

January 11, 2018

Sent Via Fed Ex

Florida Department of State
Attn: Stacey Warren

Re: Ocean "7" Enterprises, Ltd.

Dear Ms. Warren,

Attached and enclosed please see the amended Fifth Amendment that changes the trustee to a person to ensure satisfaction with the rules.

Thank you.

/s/ Linette Alvarado

Linette Alvarado,
Assistant to: Gregory M. Mitchell, Esq.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

December 28, 2017

PAUL J. BURKHART
800 VILLAGE SQUARE CROSSING
PALM BEACH GARDENS, FL 33410

SUBJECT: OCEAN "7" ENTERPRISES, LTD.
Ref. Number: A94000001051

We have received your document for OCEAN "7" ENTERPRISES, LTD. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability limited partnership must have an active registration/filing on file with this office before this filing can be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Warren
Regulatory Specialist II

Letter Number: 217A00026254

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: OCEAN "7" Enterprises, LTD
Name of Florida Limited Partnership or Limited Liability Limited Partnership

The enclosed Certificate of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to:

Paul J. Burkhart

Contact Person

Law Offices of Paul J. Burkhart

Firm/Company

800 Village Square Crossing

Address

Palm Beach Gardens, Florida 33410

City, State and Zip Code

Paul@Paulburkhart.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Paul Burkhart

at (561) 880-0155

Name of Contact Person

Area Code and Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$52.50 Filing Fee

☐ \$61.25 Filing Fee
and Certificate of
Status

☐ \$105.00 Filing Fee
and Certified Copy

☐ \$113.75 Filing Fee,
Certified Copy, and
Certificate of Status

STREET ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

**AMENDED CERTIFICATE OF FIFTH AMENDMENT TO
OCEAN "7" ENTERPRISES, LTD.
CERTIFICATE OF LIMITED PARTNERSHIP**

Pursuant to Florida Statute §620.1202, this Florida Limited Partnership, whose certificate was filed with the Department of State on August 1, 1994, and whose Certificate Amendment to Certificate was filed on September 19, 1995, whose Certificate of Second Amendment to Certificate was filed on October 19, 2000, and whose Certificate of Third Amendment to Certificate was filed on September 2, 2014, whose Certificate of Fourth Amendment was filed on May 22, 2015, adopts the following Amended Certificate of Fifth Amendment to its Certificate of Limited Partnership.

1. Article 4 of the Certificate of Limited Partnership of Ocean "7" Enterprises, Ltd. is amended as follows:

4. The name and address of each Partner is as follows:

GENERAL PARTNER

Michael Levine, as Trustee of the Todd S. Rozzo Irrevocable Trust w/d/d July 21, 1994, as amended

164 Uxbridge Cherry Hill, NJ 08034.

LIMITED PARTNERS

TODD S. ROZZO and VALERIE ANNE ROZZO, as tenants by the entireties

15701 78th Drive, North, Palm Beach Garden, FL 33418

TODD S. ROZZO, as custodian for COURTNEY PAIGE ROZZO under the Florida Uniform Transfers to Minors Act

15701 78th Drive North, Palm Beach Gardens, FL 33418

TODD S. ROZZO, as custodian for CAROLINE EMMA-ROSE ROZZO under the Florida Uniform Transfers to Minors Act

15701 78th Drive North, Palm Beach Gardens, FL 33418

TODD S. ROZZO, as custodian for DENVER ALDEN ROZZO under the Florida Uniform Transfers to Minors Act

15701 78th Drive North, Palm Beach Gardens, FL 33418

18 JAN 17 PM 5:44
FILED
CLERK OF THE COURT
JAN 17 2016
TALLAHASSEE, FLORIDA

II. This Amended Certificate of Fifth Amendment shall be effective at the time of its filing with the Florida Department of State.

GENERAL PARTNER

Michael Levine

MICHAEL LEVINE AS TRUSTEE OF
THE TODD S. ROZZO IRREVOCABLE
TRUST U/A/D JULY 21, 1994, AS
AMENDED

County of Camden
State of New Jersey

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgements, personally appeared MICHAEL LEVINE AS TRUSTEE OF THE TODD S. ROZZO IRREVOCABLE TRUST AGREEMENT U/A/D JULY 21, 1994, AS AMENDED, who is personally known to me or who produced Driver License as identification, and who is to me known to be the person whose name is subscribed to and who swore to me that he did sign the foregoing instrument for himself, and the above referenced Irrevocable Trust and limited partnership and acknowledged without oath the signing thereof to be a voluntary act and deed.

WITNESS my hand and seal this 9th day of January, 2015.

BRENDA INGLETON
NOTARY PUBLIC OF NEW JERSEY
ID # 2428431
My Commission Expires 01/02/2023

Brenda Ingletton
NOTARY PUBLIC

BRENDA INGLETTON
Printed Name of Notary

2428431
Serial Number

01/02/2023
Date Commission Expires

18 JAN 17 PM 5:44
1100