

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

96 OCT 25 PM 2:11



1. Name of Limited Partnership

**1a. DOCUMENT #
A94000001017**

OUTBACK STEAKHOUSE OF SARASOTA-UNIVERSITY, LTD.

Mailing Address

**550 NORTH RED STREET, SUITE 200
TAMPA FL 33609**

Principal Office Address

**550 NORTH RED STREET, SUITE 200
TAMPA FL 33609**

3. Date Formed or Registered

07/26/1994

**5a. Capital Contributions as
Shown on record**

\$181,971.00

3a. Date of Last Report

11/15/1995

**5b. Amount of Capital
Contributions in FLORIDA
to date**

\$181,970

4. State or Country of Formation

FL

6. FFI Number

65-0507336

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**BASHAM, ROBERT D.
550 NORTH RED STREET
SUITE 200
TAMPA FL 33609**

10. If changed, new Registered Agent/Office

**Name
Joseph J. Kadow
Street Address (P.O. Box Number Is Not Acceptable)
550 North Red Street
Suite, Apt. #, etc.
200
City
Tampa
FL 33609**

10a. Pursuant to the provisions of sections 620, 1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE 9/12/96

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

OUTBACK STEAKHOUSE OF FLORID

**11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)**

550 NORTH RED STREET,

11b. City, State & Zip Code

TAMPA FL 33609

**11c. Registration/
Document Number**

J89475

**000001993750--7
-11/01/96--01023--017
****578.25 ****578.25**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

**Outback Steakhouse of Florida, Inc.
By Joseph J. Kadow, Vice President**

**DATE 9/12/96
(813) 882-1225**

Typed or Printed Name of General Partner Signing Form

CR2E003 (6/96)