

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

<b>LIMITED PARTNERSHIP ANNUAL REPORT 1999</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
**99 FEB 24 AM 10:16**

<b>1. Name of Limited Partnership</b>  NORTH PARSONS PLAZA LTD.	<b>1a. DOCUMENT #</b> <b>A94000001015</b>
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<b>2. Mailing Address</b> 8000 E. NORTH ARMENIA AVENUE TAMPA FL 33604	<b>2a. Principal Office Address</b> 8000 E. NORTH ARMENIA AVENUE TAMPA FL 33604	<b>3. Date Formed or Registered</b> 07/26/1994	<b>5a. Capital Contributions as Shown on record</b> \$400,000.00
Suite, Apt. #, etc.	Suite, Apt. #, etc.	<b>3a. Date of Last Report</b> 04/10/1998	<b>5b. Amount of Capital Contributions in FLORIDA to date</b> 10,000.00
City & State	City & State	<b>4. State or Country of Formation</b> FL	(blank)
Zip	Country	<b>6. FEI Number</b> 59-3324550	<input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable
Zip	Country	<b>7. Certificate of Status Desired</b>	<input type="checkbox"/> \$8.75 Additional Fee Required
<b>8. Make check payable to Dept of State (see reverse side for fee information)</b>			

<b>9. Name and Address of Current Registered Agent</b>  PERRY G. GRUMAN, P.A. 3400 W. KENNEDY BLVD. TAMPA FL 33609	<b>10. If changed, new Registered Agent/Office</b> Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City
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**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s) I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192, Florida Statutes

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
SOFEL CORPORATION	AVE. 5A. NORTE, ENRIO	PANAMA 9-A	F94000003901
	AR AR SUPP COS	70.00 88.75 8.75 <hr/> 167.50	03/05/99 *****70.00 *****70.00 MK 2/24/99

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE  MARK S. ROSENTHAL DATE 12/30/98  
 Typed or Printed Name of General Partner Signing Form \_\_\_\_\_ Daytime Telephone Number 813-518-0000

CR2E003 (9/98)