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Division of Corporations

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Prom:

Ad count Name : GASSMAN & ASSOCIATES, P.A.

Advount Number: 075350000514 Phone: (727)442~1200

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ELIMITED PARTNERSHIP AMENDMENT

LOPEZ FAMILY LIMITED PARTNERSHIP

Certificate of Status	0
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STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

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Department	The name of the Limited Partnership as identified in the records of the Florida f State is LOPEZ FAMILY LIMITED PARTNERSHIP
2.	The Limited Partnership's Florida document number is: A9400000960.
3.	The complete name of the entity after filing Statement of Qualification shall be:
i	LOPEZ FAMILY LIMITED PARTNERSHIP, L.L.L.P.
4.	The street address of its chief executive office is:
:	8011 North Himes Avenue Tampa, FL 33614
5.	The street address of its principal office in Florida is:
	8011 North Himes Avenue September 1997 1997 1997 1997 1997 1997 1997 199
6. !	The limited partnership hereby elects to be a limited liability limited partnership.
7.	The effective date of this filing shall be:
	x as of the date this document is filed with the Florida Secretary of State or
	a date later than the time of filing:
8.	The name and Florida street address of the partnership's agent for service of process:
! :	Alan S. Gassman, Esq. 1245 Court Street, Suite 102

Clearwater, FL 33756

The execution of this statement as a partner constitutes an affirmation under the penalties of perjuly that it is facts stated herein are true.

STATEMENT OF QUALIFICATION Alanti. Gassuite, Esq.

1245 Court Street, Suite 102 Clear water, Fl. 33756

(727) 142-1200

Florica Bar #: 37

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Signed effective this 9th day of September, 2005.

Signatures of two partners required:

CARLOS M. LOPEZ, as Trustee of the CARLOS M. LOPEZREVOCABLE FAMILY

TRUST

PATRICIA V. LOPEZ, Trustee of the

PATRICIA V. LOPEZ REVOCABLE TRUST

J:\L\Lo lez, Carlos Copez Family Limited Partnership\Statement of Qualification.1.wpd jas 9/9/15

STATEMENT OF QUALIFICATION Alan 3. Gassman, Esq.

1245 Court Street, Suite 102

Clear water, F1. 33756 (727) 442-120 ||

Florida Bar # 371750 Audit Fax #: 1050002202833

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ACCEPTANCE OF REGISTERED AGENT

Pursuant to Florida Statutes and Section 6 of this Statement of Qualification, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, Florida 33756

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

ALAN S. GASSMAN, ESQUIRE

J:\L\Lot \(\mathbb{L}\) Carlos \(\geq)\) opez Family Limited Partnership\Registered Agents Acceptance.1.wpd 186W 9/1/05

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