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## 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # A9400000915

1. Entity Name
HUNTINGTON PLACE LIMITED PARTNERSHIP



SECRETARY OF STATE Principal Place of Business Mailing Address 1775 HUNTINGTON LANE 1775 HUNTINGTON LANE TALLAHASSEE, FLORIDA ROCKLEDGE FL 32955 ROCKLEDGE FL 32955 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. **DUE BY MAY 1, 2003** City & State City & State 4. FEI Number 04-3239093 Applied For Not Applicable Zip Country Zip Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name THE PRENTICE-HALL CORPORATION SYSTEM, INC. Street Address (P.O. Box Number is Not Acceptable) 1201 HAYS STREET, SUITE 105 TALLAHASSEE FL 32301 Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable DATE 9. Capital Contributions 10. Amount of Capital Contributions THE MAKE CHECK (PAYABLE TO FLEDERT OF STATE \* \$990.00 as Shown on record. in FLORIDA to date SEE REVERSE SIDE FOR FEE INFORMATION ... A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. 12. GENERAL PARTNER INFORMATION ADDRESS CHANGES ONLY M01000001243 DOCUMENT # STREET ADDRESS 1775 HUNTINGTON LANE, LLC NAME 1775 HUNTINGTON LANE STREET ADDRESS 200017838262 CITY-ST-ZIP ROCKLEDGE FL 32955 CITY-ST-ZIP DOCUMENT # STREET ADDRESS <u>05/01/0</u>3--01062--025 \*\*52.50 NAME STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP DOCUMENT # STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 20<u>001783826</u>; DOCUMENT # 11/12/03--01043--008 STREET ADDRESS NAME STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP DOCUMENT 4

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

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SIGNATURE:

NAME -STREET ADDRESS

NAME STREET ADDRESS

CITY-ST-7IP

CITY-ST-ZIP

MANILITURE HEQUESIA

4/23/03

617-646-5680

One Beacon Street Boston, Massachusetts 02108

Telephone 617-646-5400 Facsimile 617-646-5454 www.harborsidehealthcare.com



October 30, 2003

State of Florida Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314

Re: 2003 Uniform Business Reports (UBR) for Harborside Rehabilitation Limited Partnership and Huntington Place Limited Partnership

## Dear Sirs:

Please be advised that the above referenced UBR reports were timely filed for 2003 but were submitted with only a partial payment (\$52.50). We received a request for the additional filing fee and remitted the additional amounts in July 2003. In October, 2003, we received notices of revocation. We have just confirmed with our bank that the checks issued in July were never presented for payment.

We are enclosing herewith replacement checks (# 0261090 +# 0261091) in the amounts of \$88.75 each and photocopies of the following:

2003 Annual report dated April 23, 2003 as originally filed

Notice dated May 28, 2003 returning annual report and requesting additional filing fee of \$88.75

Photocopy of checks (#024342+#0243345) dated July 29, 2003 in the amounts of \$88.75

Certificates of Revocation of Authority

We respectfully request that you accept the enclosed checks in full payment of the 2003 filing fees and re-instate the Certificate of Authority on behalf of each of the above entities.

Thank you in advance for your consideration in this matter,

ice President of Finance