**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND $500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT
**1998**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 DEC -4 AM 8:47

**1.** Name of Limited Partnership

**1a.** DOCUMENT # A94000000915

**HARBORSIDE OF FLORIDA LIMITED PARTNERSHIP**

QP12/5

| Mailing Address | Principal Office Address |
|---|---|
| % THE BERKSIRE GROUP. ATTN: LEGAL DEPT.<br>470 ATLANTIC AVENUE<br>BOSTON MA 02210 | % THE BERKSIRE GROUP. ATTN: LEGAL DEPT.<br>470 ATLANTIC AVENUE<br>BOSTON MA 02210 |

**3.** Date Formed or Registered: 07/06/1994

**3a.** Date of Last Report: 11/19/1996

**4.** State or Country of Formation: FL

**5a.** Capital Contributions as Shown on record: $990.00

**5b.** Amount of Capital Contributions in FLORIDA to date:

| **2.** Mailing Address | **2a.** Principal Office Address |
|---|---|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| City & State | City & State |
| Zip Country | Zip Country |

**6.** FEI Number: 04-3239093 ☐ Applied For ☐ Not Applicable

**7.** Certificate of Status Desired ☐ **$8.75** Additional Fee Required

**8.** Make check payable to: Dept. of State (See reverse side for fee information)

| **9.** Name and Address of Current Registered Agent | **10.** If changed, new Registered Agent/Office |
|---|---|
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.<br>1201 HAYS STREET, SUITE 105<br>TALLAHASSEE FL 32301 | Name<br>Street Address (P.O. Box Number Is Not Acceptable)<br>Suite, Apt. #, etc.<br>City FL Zip Code |

400000236716 4--3
-120397--01064--002
****156.25 ****156.25

**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

| **11.** Name(s) of General Partner(s) | **11a.** Address of Each General Partner (Do NOT Use Post Office Box Numbers) | **11b.** City, State & Zip Code | **11c.** Registration/ Document Number |
|---|---|---|---|
| HARBORSIDE HEALTH I CORPORAT | 470 ATLANTIC AVENUE | BOSTON MA 02210 | F93000001467 |

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath; I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE William H Stephan DATE DEC 01 1997

Typed or Printed Name of General Partner Signing Form TREASURER William Stephan Daytime Telephone Number 617. 423-2233

CR2E003 (6/97)