


**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # A94000000909</b> 1. Entity Name <b>LIGHTNING PROPERTIES, LTD.</b>	
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Principal Place of Business <b>401 CHANNELSIDE DRIVE TAMPA, FL 33602</b>	Mailing Address <b>401 CHANNELSIDE DRIVE TAMPA, FL 33602</b>
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**DO NOT WRITE IN THIS SPACE**



04262006 No Chg-LP	CR2E003 (11/05)
4. FEI Number <b>59-3253030</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fees Required

6. Name and Address of Current Registered Agent  <b>DAVIS, PAUL C 401 CHANNELSIDE DRIVE TAMPA, FL 33602</b>
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable.</small>	DATE _____
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<b>FILE NOW!!! FEE IS \$500.00</b> <b>After May 1, 2006, Fee will be \$900.00</b>	
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**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	<b>M99000000622</b>
NAME	<b>GLASS PALACE, LLC</b>
STREET ADDRESS	<b>2 CHAMPIONSHIP DRIVE</b>
CITY-ST-ZIP	<b>AUBURN HILLS, MI 48326</b>
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

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05/16/06-80015-006 500.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**GLASS PALACE, LLC**  
SIGNATURE: **R. Campbell** **Ronald J. Campbell, V.P.** 4/25/06 913-301-656