| 2001 UNIFORM                                                                                                                    | <b>BUSINESS REP</b>                                                                                                       | PORT                                      | (UBR)                                                         |                                                                                                            | ,                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| DOCUMENT # A 91 1. Entity Name UNIVERSITY                                                                                       | +000000855                                                                                                                | <u>-</u>                                  |                                                               | D radaina                                                                                                  | $\rightarrow$                                       |  |
| •                                                                                                                               | مسر <sub>د</sub>                                                                                                          | .•                                        |                                                               | FILED                                                                                                      | /                                                   |  |
| Principal Place of Business Mailing Address                                                                                     |                                                                                                                           |                                           |                                                               | 01 FEB -8 PM 12: 43                                                                                        | * *                                                 |  |
| 3300 UNIVERSITY Dr. SAME                                                                                                        |                                                                                                                           | 1E                                        |                                                               | SECRETARY OF STATE                                                                                         |                                                     |  |
| Coral Springs, F                                                                                                                |                                                                                                                           | , _                                       |                                                               | ŢALLAHASSEE, FLORIDA                                                                                       |                                                     |  |
| 2. Principal Place of Business                                                                                                  | 3. Mailing Address                                                                                                        | 3. Mailing Address                        |                                                               | _                                                                                                          |                                                     |  |
| Suité, Apt. #, etc.                                                                                                             | Suite, Apt. #, etc.                                                                                                       | Suite, Apt. #, etc.                       |                                                               | DO NOT WRITE IN THIS                                                                                       | SPACE                                               |  |
| City & State                                                                                                                    | City & State                                                                                                              | City & State                              |                                                               | 4. FEI Number<br>65-0499935                                                                                | Applied For                                         |  |
| Zip Country                                                                                                                     | Zip                                                                                                                       | Zip Cour                                  |                                                               | 5. Certificate of Status Desired                                                                           | Not Applicable \$8.75 Additional                    |  |
|                                                                                                                                 | of Current Registered Agent                                                                                               |                                           |                                                               | 7. Name and Address of New Registered                                                                      | Fee Required Agent                                  |  |
| FALCONE, ARTHUR 3300 UNIVERSITY Dr                                                                                              |                                                                                                                           |                                           | Name                                                          |                                                                                                            |                                                     |  |
| Coral Springs, FL 33065                                                                                                         |                                                                                                                           | _                                         | Street Address                                                | dress (P.O. Box Number is Not Acceptable)                                                                  |                                                     |  |
|                                                                                                                                 |                                                                                                                           |                                           |                                                               |                                                                                                            |                                                     |  |
| •                                                                                                                               |                                                                                                                           |                                           | City                                                          | FL                                                                                                         | Zip Code                                            |  |
| 8. The above named entity submits this s                                                                                        | tatement for the purpose of changing                                                                                      | its registere                             | ed office or registe                                          | ered agent, or both, in the State of Florida.                                                              |                                                     |  |
| SIGNATURE Signature, typed or printed name of re                                                                                | gistered agent and title if applicable. (N                                                                                | VOTE: Registered                          | d Agent signature require                                     | ed when reinstating) DATE                                                                                  | 1                                                   |  |
| 9. Capital Contributions as Shown on record. 137500                                                                             | 10 Amount of Co                                                                                                           | pital Contrib                             | outions 2375                                                  | 11. MAKE CHECK PAYABLE                                                                                     | E TO DEPT. OF STATE<br>OR FEE INFORMATION           |  |
| A GENERAL PA                                                                                                                    | RTNER THAT IS A BUSINESS E                                                                                                | ENTITY MO                                 | UST BE REGIS                                                  | STERED AND ACTIVE WITH THIS OFFICE on must be filed to change a general part                               | E                                                   |  |
|                                                                                                                                 | PARTNER INFORMATION                                                                                                       | 13.                                       | , an amendme                                                  | ADDRESS CHANGES ON                                                                                         | ILY                                                 |  |
|                                                                                                                                 | 0047200                                                                                                                   | STREE                                     | ET ADDRESS                                                    |                                                                                                            | (11/00)                                             |  |
| SAMOL TIN                                                                                                                       | SAMPLE FINANCIAL PLAZZ INC<br>3300 UNIVERSITY DY                                                                          |                                           | ST-ZIP                                                        | ·                                                                                                          |                                                     |  |
| DOCUMENT! CORAL SON                                                                                                             | ngs, FL 33065                                                                                                             |                                           |                                                               | 500003677                                                                                                  | 4755<br>111195-031                                  |  |
| NAME STREET ADDRESS                                                                                                             | ESS                                                                                                                       |                                           | ET ADDRESS                                                    | -02/13/01\<br><del>****535.00</del>                                                                        | 01095001<br>****595.60                              |  |
| CITY-ST-ZIP                                                                                                                     |                                                                                                                           | CITY-                                     | ST-ZIP                                                        | PATTA                                                                                                      |                                                     |  |
| DOCUMENT #   NAME                                                                                                               |                                                                                                                           | STREE                                     | ET ADDRESS                                                    |                                                                                                            |                                                     |  |
| STREET ADDRESS CITY-ST-ZIP                                                                                                      | ·                                                                                                                         |                                           | ST-ZIP                                                        |                                                                                                            |                                                     |  |
| DOCUMENT <b>#</b> NAME .                                                                                                        |                                                                                                                           | STREE                                     | T ADDRESS                                                     |                                                                                                            |                                                     |  |
| STREET ADDRESS **CITY-ST-ZIP************************************                                                                |                                                                                                                           |                                           | Y-ST-ZIP                                                      |                                                                                                            | -                                                   |  |
| DOCUMENT # NAME                                                                                                                 |                                                                                                                           |                                           | STREET ADDRESS                                                |                                                                                                            |                                                     |  |
| STREET ADDRESS CITY-ST-ZIP                                                                                                      |                                                                                                                           | CITY-S                                    | ST-ZIP                                                        |                                                                                                            |                                                     |  |
| DOCUMENT # NAME                                                                                                                 |                                                                                                                           | STREE                                     | T ADDRESS                                                     | 8 · m.i.                                                                                                   |                                                     |  |
| STREET ADDRESS CITY-ST-ZIP                                                                                                      |                                                                                                                           | CITY-S                                    | ST-ZIP                                                        |                                                                                                            |                                                     |  |
| I hereby certify that the information sup<br>indicated on this report is true and acc<br>the receiver or trustee empowered to e | polied with this filling does not qualify to urate and that my signature shall have secute this report as required by Cha | for the exeminate the same apter 620, Flo | nption stated in Se<br>legal effect as if r<br>orida Statutes | ection 119.07(3)(i), Florida Statutes. I further cert<br>nade under oath; that I am a General Partner of I | ify that the information the limited partnership or |  |
| SIGNATURE:                                                                                                                      | Allon                                                                                                                     | <b></b>                                   | _                                                             |                                                                                                            |                                                     |  |
| SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #                                              |                                                                                                                           |                                           |                                                               |                                                                                                            |                                                     |  |