

| LIMITED PARTNERSHIP<br>ANNUAL REPORT<br><b>1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                             |  | FILED<br>SECRETARY OF STATE<br>DIVISION OF CORPORATIONS<br><b>99 JAN 20 AM 8:22</b>                                                                                                                                                                                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. Name of Limited Partnership</b><br><br><b>1994 CLT PARTNERSHIP, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>1a. DOCUMENT #</b><br><b>A94000000837</b>                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                              |  |
| <b>Mailing Address</b><br><br>PO BOX 17999<br>JACKSONVILLE FL 32245                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>Principal Office Address</b><br><br>6001 BOWDENDALE AVENUE<br>JACKSONVILLE FL 32216                                                                                                                                |  | <b>3. Date Formed or Registered</b><br><b>06/23/1994</b><br><b>3a. Date of Last Report</b><br><b>01/02/1998</b><br><b>4. State or Country of Formation</b><br><b>FL</b><br><b>6. FEI Number</b><br><b>NOT APPLICABLE</b><br><b>7. Certificate of Status Desired</b><br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br><b>8. Make check payable to: Dept. of State (See reverse side for fee information)</b> |  |
| <b>2. Mailing Address</b><br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip<br><br>Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>2a. Principal Office Address</b><br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip<br><br>Country                                                                                                          |  | <b>5a. Capital Contributions as Shown on Record</b><br><b>\$6,000,000.00</b><br><b>5b. Amount of Capital Contributions in FEI/CSIDA to date</b><br><input type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>                                                                                                                                                                                |  |
| <b>9. Name and Address of Current Registered Agent</b><br><br>PAPPAS, M. LYNN<br>200 W. FORSYTH ST., SUITE 1400<br>JACKSONVILLE FL 32202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>10. If changed, new Registered Agent/Office</b><br><br>Name<br><br>Street Address (P.O. Box Number Is Not Acceptable)<br><br>Suite, Apt. #, etc.<br><br>City<br><br>State<br><b>FL</b><br>Zip Code<br><b>32202</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership, organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192, Florida Statutes.</b>                                                                                                                                                                                                                |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>SIGNATURE (Registered Agent Accepting Appointment),</b><br><b>A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>11. Name(s) of General Partner(s)</b><br><br>PAUL, ROBERT H III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)</b><br><br>6001 BOWDENDALE AVENUE                                                                                                        |  | <b>11b. City, State &amp; Zip Code</b><br><br>JACKSONVILLE FL 32245                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>11c. Registration Document Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.</b> |  |                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>SIGNATURE</b><br><br><i>Robert H. Paul, III</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>Typed or Printed Name of General Partner Signing Form</b><br><br>Robert H. Paul, III                                                                                                                               |  | <b>DATE</b><br><b>12/31/98</b><br><b>Daytime Telephone Number</b><br><b>904/739-1000</b>                                                                                                                                                                                                                                                                                                                                        |  |