## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



LLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

a. DOCUMENT # **A94000000792** 

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|  |  |   | 03  |  |
|--|--|---|---|--|
| WESTGATE LAKES, INC.   | 5601 WINDHOVER DRIVE   | ORLANDO FL 32819  | P93000039207  |  |
| 11. Name(s) of General Partner(s)  | Address of Each General Pa   | ertner lumbers) 11b. City, State & Zip Code                                     | 11c. Registration/<br>Document Number   |  |
| A GENERAL PARTNER TH   | IAT IS A CORPORATION, LIN  | MITED PARTNERSHIP OR OTH<br>ACTIVE WITH THIS OFFICE.                            | ER BUSINESS ENTITY  |  |
| for the purpose of changing its registered of agent. I am familiar with, and accopt the obtained agent. Signature (Registered Agent Accopting Appointment) | fice or registered agent, or both, in the State of Florida<br>igations of section 620,192, Florida Statutes<br>ent)  | Such change was authorized by its general partner(s). In                        | ereby accept the appointment of registered  4/98-01109-021  541.25 ****541.25   |  |
| 100 Pursuant to the provisions of sections 620 16  |  | City FT • Lauderdale mited partnership organized or registered under the laws o | FL 7/10 Code 333309   |  |
| 100 WEST CYPRESS CREEK RD., STE<br>FT. LAUDERDALE FL 33309   | E. 700   | 100 West Cypress C  |   |  |
| MARDER, MICHEAL  |  | Marder, Michael Street Address (P.O. Box Number is Not Acceptable)              |   |  |
| 9, Name and Address of C   | and the contract of the contra | 10. If changed, new Registe   | red Agent/Office  |  |
|  |  | 8. Make check payable to: Dept.   | 8. Make check payable to: Dept. of State (See reverse side for fee information) |  |
| Zip Country  | 7ip Co   | 7. Certificate of Status Desired puntry   | \$8.75 Additional Fee Required  |  |
| City & State   | City & State   | 59-3249714  | Applied For Not Applicable  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  | FL<br>6. FE   Number  | <u> </u>  |  |
| 2. Mailing Address   | 2a. Principal Office Address   | 4. State or Country of Formation  | to date<br>\$8,010,871  |  |
|  |  | 03/17/1997  | 5b. Amount of Capital Contributions in FLORIDA                                  |  |
| ORLANDO FL 32819   | ORLANDO FL 32819   | 38. Date of Last Report   | 8,010,871.00  |  |
| Mailing Address  5601 WINDHOVER DRIVE  | 5601 WINDHOVER DRIVE   | 06/13/1994  | allowi on technic Service   |  |
| 14.W.s. Address  | Principal Office Address   | <ol><li>Date Formed or Registered</li></ol>                                     | 58. Gapijal Contributjons as///   |  |

12. I do hereby certily that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the O vision of Corporations from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes

A. Siege, as President of General Partner Westgate Lakes, Inc.

Daytime Telephone Number