FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** FILED. SECRETARY OF STATE DIVISION OF CORPORATIONS

OFFILE DR 21 OF

| VEC NT II | | | 30 SET 14 Fn 2. | _ 30 SET 14 PM 2.01 | | |
|--|--|--|--|---|---|--|
| 1. Name of Limited Partnership | 1a. DOCUM A9400000 | ENT# 690 | | | | |
| JACKSONVILLE-TPC INVESTORS, LTD. | | | | | | |
| Mailing Address | Principal Office Address | Principal Office Address | | 5a. Capital Contributions as Shown on record. | | |
| 341 BROAD STREET | 341 BROAD STREET | 341 BROAD STREET | | 05/18/1994 3a. Date of Lest Report 09/09/1997 4. State or Country of Formation FL 6. FEI Number 22-3303991 Shown of record. \$251,000.00 \$251,000.00 Amount of Capital Contributions in FLORIDA to date: Applied For Not Applicable | | |
| CLIFTON NJ 07013 | CLIFTON NJ 07013 | CLIFTON NJ 07013 | | | | |
| | | | | | | |
| 2. Malling Address | 2a. Principal Office Address | 2a. Principal Office Address | | | | |
| Suite, Apt. #, etc. | Suite Ant Wate | Suite, Apt. #, etc. | | | | |
| | | | | | | |
| City & State | City & State | City & State | | | | |
| Zip Country | Zip | Žíp Country | | | \$8.75 Additional Fee Required rse side for fee information | |
| | | | 3 , mail 3 , m | | | |
| 9. Name and Address of Current Registered Agent | | | 10. If changed, new Registered Agent/Office | | | |
| C T CORPORATION SYSTEM | | Name | | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| | | Suite, Apt. #, etc. | | | | |
| | | City FL Zip Code | | | | |
| 10a. Pursuant to the provisions of sections 620.1 for the purpose of changing its registered of agent. I am familiar with, and accept the obli | fice or registered agent, or both, in the State of Flori | | | State of Florid | | |
| SIGNATURE (Registered Agent Accepting Appointme | - No. 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - | | DATE | | | |
| A GENERAL PARTNER TH | IAT IS A CORPORATION, I IUST BE REGISTERED AN | LIMITED I ID ACTIVE | PARTNERSHIP OR OTHE E WITH THIS OFFICE. | R BUSII | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. (Do NOT Use Post Office B | al Partner ox Numbers) | 11b. City, State & Zip Code | 11c. | Registration/ Document Number | |
| JACKSONMLLE-TPC/G.P., INC. | 341 BROAD STREET | | CLIFTON NJ 07013 | P94000037340 | | |
| | | | 5000026 -09/16/9 ****52 | 408 86010 6.25 | 059 41017 ****526.25 | |
| : | | ļ | | | | |
| | | | dec | | | |
| Note: General partners MAY | NOT be changed on this form | n, an awei | | nge a g | eneral nartner | |

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Fiorida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Selutes.

SIGNATURE __

Typed or Printed Name of General Partner Signing Form

Ambrosi

Daytime Telephone Number 973-345-1900