




FILE ON OR BEFORE APRIL 7, 1999 TO AVOID
REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS		FILED 99 MAR 17 PM 4: 14 SECRETARY OF STATE 	
1. Name of Limited Partnership THE CLUB AT WOODLAND POND, LIMITED PARTNERSHIP		1a. DOCUMENT # A94000000671			
Mailing Address 2320 S. THIRD ST. #11 JACKSONVILLE BEACH FL 32250		Principal Office Address 2320 S. THIRD ST. #11 JACKSONVILLE BEACH FL 32250		3. Date Formed or Registered 05/17/1994 3a. Date of Last Report 12/26/1997 4. State or Country of Formation FL	
2. Mailing Address Suite, Apt. #, etc. City & State Zip Country		2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country		5a. Capital Contributions as Shown on record \$250,000.00 5b. Amount of Capital Contributions in FLORIDA to date: 6. FEI Number 59-3371662 <input type="checkbox"/> Applied For 59-3244171 <input type="checkbox"/> Not Applicable 7. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent HARTMAN, CHARLES E 2320 S. THIRD ST. #11 JACKSONVILLE BEACH FL 32250				10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.					
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____					
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s) TAMPA CLUB, INC.		11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 630 WOODLAND AVENUE		11b. City, State & Zip Code CHELTENHAM PA 19012	
11c. Registration/Document Number F98000001478		1100002820921--0 -03/26/99--01129--004 ****535.00 ****535.00 3.23.99			
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.					
SIGNATURE  Typed or Printed Name of General Partner Signing Form CHARLES E. HARTMAN				DATE 3-15-99 Daytime Telephone Number	

CR2E003 (12/98)