

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 DEC 26 AM 11:10

mtu  
1/7

1. Name of Limited Partnership

1a. DOCUMENT #  
A94000000671

THE CLUB AT WOODLAND POND, LIMITED PARTNERSHIP

Mailing Address

472-OSCEOLA AVENUE -  
JACKSONVILLE BEACH FL 32250

Principal Office Address

472-OSCEOLA AVENUE - - -  
JACKSONVILLE BEACH FL 32250

2. Mailing Address

2320 S. Third St.

Suite, Apt. #, etc. #11

City & State

Zip

Country

2a. Principal Office Address

2320 S. Third St.

Suite, Apt. #, etc. #11

City & State

Zip

Country

3. Date Formed or Reg stored

05/17/1994

3a. Date of Last Report

01/02/1997

4. State or Country of Formation

FL

6. FEI Number

59-3244171

7. Certificate of Status Desired

☒

\$8.75 Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

5a. Capital Contributions as  
Shown on record.

\$250,000.00

5b. Amount of Capital  
Contributions in FL OR FLDA  
to date

250,000

☐ Applied For  
☐ Not Applicable

9. Name and Address of Current Registered Agent

HARTMAN, CHARLES E

472-OSCEOLA AVENUE -  
JACKSONVILLE BEACH FL 32250

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

2320 S. Third St.

Suite, Apt. #, etc.

#11

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE 12/22/97

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

MASON-PHILLIPS PROPERTIES OF

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

472-OSCEOLA AVENUE -  
2320 S. Third St.  
#11

11b. City, State & Zip Code

JACKSONVILLE BEACH FL

11c. Registration/  
Document Number

P94000036026

600002394586--2

-01/08/98--01095--024

\*\*\*\*550.00 \*\*\*\*550.00

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

12/22/97

Typed or Printed Name of General Partner Signing Form

Charles E. Hartman, President

Daytime Telephone Number

904-270-1042

032503 (6/97)