

DEC 17 '96 05:22PM INFANTINO & BERMAN

P.4/5

APPLICATION FOR
REINSTATEMENT

FLORIDA DEPARTMENT OF STATE

LIMITED PARTNERSHIP

DOCUMENT # A94000000628

1. Name of Limited Partnership

MLP #1, LTD.

4/14/95

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC 30 PM 2:32
FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC 30 PM 2:32

DO NOT WRITE IN THIS SPACE.

2. Mailing Address

Suite, Apt. # etc Clubhouse
2105 Howell Branch RoadCity & State
Maitland, FLZip
32751Country
USA

3. Principal Office Address

Suite, Apt. # etc Clubhouse
2105 Howell Branch RoadCity & State
Maitland, FLZip
32751Country
USA4. Date Formed or Registered
To Do Business in Florida

05/02/94

5. FEI Number

59-3244094

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☐

7. State or Country of Formation

USA

8a. Capital Contributions as Shown
on Record
\$500.008b. Amount of Capital Contributions in
FLORIDA to date:

FEES: 1.)

Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 8b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office.

2.) Supplemental Fee(s): \$136.75 for each year due this office, beginning with 1992 calendar year.

3.) Penalty Fee(s): \$500 penalty fee for each year record term is delinquent.

Note: If the amount entered in 8b is greater than amount entered in 8a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.

9. Name and Address of Current Registered Agent

J. Murphy Management, Inc.
Clubhouse
2105 Howell Branch Road
Maitland, FL 32751

10. If changed, now registered agent/office

Name

Thomas V. Infantino

Street Address (P.O. Box Number is Not Acceptable)

180 S. Knowles Avenue

Suite, Apt. # etc.

Suite 7

City

Winter Park

FL

Zip Code
32789

10a. Pursuant to the provisions of sections 620.1051 and 620.102, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

12/23/96

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name of General Partner(s)

J. Murphy Management, Inc.

Address of Each General Partner
(Do NOT Use Post Office Box Numbers)Clubhouse
2105 Howell Branch Rd.

City, State and Zip Code

Maitland, FL 32751

11a. Registration
Document Number

P94000034104

PENALTY 1000.00
AR 157.50
JWP 416.25
1,573.75

REINSTATEMENT

1995-1996

F
1997

300002050123AR2

-01/08/97--01030-1015

***1573.75 ***1573.75

Note: General partners MAY NOT be changed on this form; all amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 118.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 118.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on the annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

Dec 23, 1996

Typed or Printed Name of General Partner Signing Form

Telephone Number

CR2039 (4/95)