

2004 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2004

FILED

04 APR 30 PM 12:19

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



04282004 Chg-LP CR2E003 (10/03)

DOCUMENT # A94000000541 1. Entity Name OAKS CAMPGROUND, LTD.	
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Principal Place of Business 5551 S.W. 18TH TERRACE BUSHNELL, FL 33513	Mailing Address 5551 S.W. 18TH TERRACE BUSHNELL, FL 33513
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2. Principal Place of Business 508 LAKE DORA DR.	3. Mailing Address 508 LAKE DORA DR.
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State TAVARES FL	City & State TAVARES, FL
Zip 32778	Country U.S.

6. Name and Address of Current Registered Agent PURSER, WILLIAM D 30045 JOHNSON POINT ROAD LEESBURG, FL 34748	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) 508 LAKE DORA DR. City TAVARES FL Zip Code 32778
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*ADDRESS CHANGE
ONLY*

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions as Shown on record. \$1,275,000.00	10. Amount of Capital Contributions in FLORIDA to date.
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A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	13. ADDRESS CHANGES ONLY												
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STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *W. D. Purser* *G.P.* *4/28/04* *352-343-2968*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #