CR2E003 (11/00)

| 200·   | 1 UNII          | FORM BUS         | INESS REPC  | RT                        | (UB             | R)   |   |                            | ĭ             |                                   | ,             |
|--|-----------------|------------------|---|---------------------------|-----------------|--|---|----------------------------|---------------|-----------------------------------|---------------|
| DOCU   |                 |                  | ** .  |                           |                 | ide  |   |                            |               |                                   |               |
| HIGH PLATEAU, LTD.   |                 |                  |   |                           |                 |  | FIL   | ED                         |               |                                   |               |
| Principal Plac   | ce of Business  |                  | Mailing Address   |                           | ··· <u>·</u> ·· |  | 01 MAY -  | 1 PM 12: 31                |               |                                   |               |
| ONE URBAN CENTER ONE URBAN CENT<br>4830 WEST KENNEDY BLVD SUITE 740 4830 WEST KENNI<br>TAMPA FL 33609 TAMPA FL 33609   |                 |                  |   | 3L/D., Suite 740          |                 |  |   | Y OF STATE<br>SEE. FLORIDA |               | ARNI FALLI ONLO MARKATAN          | 111           |
| 2. Principal Place of Business  4890 W. Kennedy Boulevard  Suite, Apt. #, etc. Suite #850  Suite #850  3. Mailing Address  4890 W. K∈ni Suite, Apt. #, etc. Suite #850 |                 |                  |   |                           | Boulevard       | d  | DO NOT WRITE IN THIS SPACE  |                            |               |                                   |               |
|  | ampa, Florid    | da               | City & Stateampa, Florida   |                           |                 |  | 4. FEI Number   | 59-3242788                 | <del>-</del>  | '' Applied Fo                     |               |
| Zip 3  | 3609-1863       | CountryUSA       | Zip 33609-1863  | Zip 33609-1860 CountryUSA |                 |  | 5. Certificate of   | f Status Desired           | ×             | \$8.75 Additional<br>Fee Required |               |
| 6. Name and Address of Current Registered Agent  |                 |                  |   |                           | Name            |  | 7. Name and   | Address of New Re          | gistered      | Agent                             | _             |
| ROSS, SAMUEL K   |                 |                  |   |                           |                 | Street Address (P.O. Box Number is Not Acceptable) |   |                            |               |                                   |               |
| ONE URBAN CENTER<br>4830 WEST KENNEDY BLVD., SUITE 740   |                 |                  |   |                           |                 |  | ,   | W. Kennedy Bou             | nevaro        |                                   |               |
| TAMPA FL 33609   |                 |                  |   |                           | City            |  | Suite   |                            | FI            | Zip Code<br>33609-1863            |               |
| 8. The above   | ·               |                  | the purpose of changing it: r   |                           |                 |  |   | <del></del>                | ida.          | 53009-1603                        | <del></del> - |
| Signature, typed or printed name of registered agent and title if applicable. (NO :: F  9. Capital Contributions   |                 |                  |   |                           | outions         |  | d when reinstating)  DATE  11. MAKE CHECK PAYABLE TO DEPT. OF STATE |                            |               |                                   |               |
| as Shown   | A G             | ENERAL PARTNER T | in FLORIDA to ca<br>HAT IS A BUSINESS Et 1<br>Y NOT be changed on the | TITY MU                   | JST BE I        | REGIST   |   | TIVE WITH THIS             | OFFIC         |                                   | <u> </u>      |
| 12.  | NOTE.           | GENERAL PARTNER  |   | 13.                       | air aine        | ilumen.  | t illust be liled   | ADDRESS CHA                |               |                                   |               |
| DOCUMENT # P94000028083  NAME STREET ADDRESS CITY-ST-ZIP  P94000028083  RICHLAND RANCHO VISTA, INC. 4830 W. KENNEDY BLVD., SUITE 740  TAMPA FL 33609                   |                 |                  |   |                           |                 |  | V. Kennedy Blvd., i<br>, Florida 33609-18                           |                            |               |                                   |               |
|  |                 |                  |   |                           |                 |  |   |                            | - <del></del> |                                   |               |
| DOCUMENT # NAME STREET ADDRESS   |                 |                  |   |                           | REET ADDRESS    |  | ·   |                            |               |                                   |               |
| CITY-ST-ZIP DOCUMENT #   |                 |                  |   |                           | T ADDRESS       |  | 300004287993<br>-05/22/0101104020                                   |                            |               |                                   |               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | s               |                  |   |                           | CITY-ST-ZIP     |  | ·   |                            | 5.00          | ****535.00                        | <u> </u>      |
| DOCUMENT #<br>NAME   |                 |                  |   | STREE                     | STREET ADDRESS  |  |   |                            |               |                                   |               |
| STREET ADDRESS<br>CITY-ST-ZIP  | r-ST-ZIP        |                  |   | CITY-                     | Y-ST-ZIP        |  |   |                            |               |                                   |               |
| DOCUMENT #   NAME STREET ADDRESS {   |                 |                  | STREE   | TREET ADDRESS             |                 |  |   |                            |               |                                   |               |
| CITY-ST-ZIP  DOCUMENT #  | <del></del> .·· |                  |   | CITY-                     | ST-ZIP          |  | <u> </u>  | <del></del>                |               |                                   |               |
| NAME<br>STREET ADDRESS   |                 |                  |   | STREE                     | T ADDRESS       |  |   |                            |               |                                   |               |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or frustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENET AL PARTNER

Samuel K. Ross

\$13 · 286 · 4140

Daytime Phone #