| 2002 UNIFORM | <b>BUSINESS</b> | REPORT | (UBR) |
|--------------|-----------------|--------|-------|
|--------------|-----------------|--------|-------|

## A94000000510 **DOCUMENT #**

1. Entity Name

PARKER-RALEIGH DEVELOPMENT XXV, LIMITED PARTNERS

Principal Place of Business

2. Principal Place of Business

201 NORTH FRANKLIN STREET. SUITE 2100 **TAMPA FL 33602** 

Mailing Address

201 NORTH FRANKLIN STREET. SUITE 2100

**TAMPA FL 33602** 

3. Mailing Address

FILED

02 APR 29 AM 8: 54

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| Suite, Apt.   | Suite, Apt. #, etc.                  |                     |                                       | Suite, Apt. #, etc.                                |                          | DUE BY MAY 1, 2002   |  |                               |   |   |  |
|---|--------------------------------------|---------------------|---------------------------------------|--|--------------------------|----------------------|--|-------------------------------|---|---|--|
| City & State City & State   |                                      | City & State        |                                       |  | 4. FEI Number 59-3239447 |                      |  | Applied For<br>Not Applicable |   |   |  |
| Zip   |                                      | Country             | Ž                                     | Zip Country  |                          |                      | 5. Certificate of                      | f Status Desired              |   | 8.75 Additional<br>ee Required          |  |
|   | 6. Name                              | and Address of Curr | ent Regist                            | tered Agent  |                          |                      | 7. Name and A                          | ddress of New I               | Registered A                            | gent                                    |  |
|   | ·····                                |                     |                                       |  | Na                       | ame                  |  |                               |   |   |  |
| EDWARDS, JOSEPH D   |                                      |                     |                                       | Street Address (P.O. Box Number is Not Acceptable) |                          |                      |  |                               |   |   |  |
| 201 NORTH FRANKLIN STREET, SUITE 2100 TAMPA FL 33602  |                                      |                     |                                       |  | -                        |                      |  |                               |   |   |  |
|   |                                      |                     |                                       |  | Ci                       | City FL Zip Code     |  |                               |   |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |                                      |                     |                                       |  |                          |                      |  |                               |   |   |  |
|   |                                      |                     |                                       |  | -                        |                      |  |                               |   |   |  |
| SIGNATURE   |                                      |                     |                                       |  |                          |                      |  |                               |   |   |  |
| 9. Capital Co   | •                                    |                     |                                       | 10. Amount of Capital                              | Contribution             |                      |  | 11 MAKE CHE                   |   | TO DEPT. OF STATE                       |  |
| as Shown  |                                      | \$0.00              | )                                     | in FLORIDA to dal                                  |                          |                      |  |                               | +                                       | FEE INFORMATION                         |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. |                                      |                     |                                       |  |                          |                      |  |                               |   |   |  |
| 12.   |                                      | GENERAL PART        |                                       |  | 13.                      | ADDRESS CHANGES ONLY |  |                               |   |   |  |
| DOCUMENT #  | P9400002                             |                     |                                       |  |                          |                      |  |                               |   |   |  |
| NAME  | PARKER-RALEIGH DEVELOPMENT XXV, INC. |                     |                                       |  | STREET ADI               | DRESS                |  |                               |   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                     |                                       |  | CITY-ST-Z                | IP                   | 8000054819489<br>-05/07/0201083006     |                               |   |   |  |
| DOCUMENT #<br>NAME  |                                      | , .                 |                                       |  | STREET ADI               | DRESS                |  |                               |   | 083006<br>****141.25                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                     |                                       |  | CITY-ST-Z                | IP                   |  |                               | - · · · · · · · · · · · · · · · · · · · |   |  |
| DOCUMENT #<br>NAME  |                                      | <u> </u>            |                                       |  | STREET ADI               | DRESS                |  |                               |   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                     |                                       |  | CITY-ST-Z                | P                    |  | <del></del>                   |   | - · · · · · · · · · · · · · · · · · · · |  |
| DOCUMENT #<br>NAME  |                                      |                     |                                       |  | STREET ADI               | DRESS                |  |                               |   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                     |                                       |  | CITY-ST-ZI               | P                    |  |                               |   |   |  |
| DOCUMENT #  |                                      |                     |                                       | · · · · · · · · · · · · · · · · · · ·              | STREET ADI               | DRESS                |  |                               |   |   |  |
| STREET ADDRESS  <br>CITY-ST-ZIP   |                                      |                     |                                       |  | CITY-ST-ZI               | P                    | ************************************** |                               |   |   |  |
| DOCUMÊNT #<br>NAME  |                                      |                     | · · · · · · · · · · · · · · · · · · · |  | STREET ADD               | ORESS                |  |                               |   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                     |                                       |  | CITY-ST-ZI               | P                    | -                                      |                               |   |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

Parker—Raio in Development XXV

By: Parker Lincoln Developers, Inc. its Managing Agent

SIGNATURE: \_

Daytime Phone #

CR2E003 (9/01)