2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

A94000000495 **DOCUMENT#**

1. Entity Name THE COHEN FAMILY LIMITED PARTNERSHIP



| Principal Place of Business | M |
|-----------------------------|---|
| 1167 HILLSBORO MILE APT 410 | 1 |
| HILLSBORO BEACH FL 33062 | Н |

failing Address 167 HILLSBORO MILE APT 410 IILLSBORO BEACH FL 33062

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

| ARPROVE | |
|---------|--|
| AND | |
| FILED | |

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SEGRETARY OF STATE MELAHASSEE, FLORIDA

| DUE BY MAY 1, 2003 | | | | |
|----------------------------------|-------------------|--|--|--|
| 4. FEI Number 65-6142876 | Applied For | | | |
| 00 0 142070 | Not Applicable | | | |
| 5. Certificate of Status Desired | \$8.75 Additional | | | |

ASKEW, JEFFREY ESQ 27 PENNOCK LANE, SUITE 101 JUPITER FL 33458

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

| 7. Name and Address of New Registered Agent | | | |
|--|-----|----------|--|
| Name | *** | | |
| Street Address (P.O. Box Number is Not Acceptable) | | | |
| City | FL | Zip Code | |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

Country

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

6. Name and Address of Current Registered Agent

9. Capital Contributions \$1,906,360.00 as Shown on record.

Country

10. Amount of Capital Contributions \$1,906,360.00

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

DATE

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| 12. | GENERAL PARTNER INFORMATION | 13. | ADDRESS CHANGES ONLY |
|-------------------------------|---|----------------|---------------------------|
| DOCUMENT # NAME | HANKIN, RHODA | STREET ADDRESS | 500013526026 |
| STREET ADDRESS CITY-ST-ZIP | 1167 HILLSBORO MILE APT 410 HILLSBORO BEACH FL 33062 | CITY-ST-ZIP | 03/05/0301009001 **526.25 |
| DOCUMENT # NAME | HANKIN, WILLIAM | STREET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | 1167 HILLSBORO MILE APT 410 HILLSBORO BEACH FL 33062 | CITY-SY-ZIP | |
| DOCUMENT# NAME | | STREET ADDRESS | <u> </u> |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | |
| Document # Name | | STREET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | ` |
| DOCUMENT # NAME | - . , | STREET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | |
| DOCUMENT # NAME | , | STREET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | , |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

WILLIAM HANKIN, GENERAL PARTNER

SIGNATURE:

2/16/03 Date