

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A94000000403**

1. Entity Name
MANDARIN/LORETTO DEVELOPMENT, LTD.



FILED

03 MAY -6 PM 2:23

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business
**C/O MLD DEVELOPMENT, INC.
3715 NORTHSIDE PKWY, 300 NORTH CREEK, #105
ATLANTA GA 30327**

Mailing Address
**C/O MLD DEVELOPMENT, INC.
3715 NORTHSIDE PKWY, 300 NORTH CREEK, #105
ATLANTA GA 30327**

2. Principal Place of Business
11701-46 SAN JOSE BLVD

3. Mailing Address
11701-46 SAN JOSE BLVD

Suite, Apt. #, etc.

City & State
Jacksonville

Zip
32223

Country
U.S.A.

4. FEI Number **510435543** NEW #

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
**THERESA M. KENNEY, ESQ.
10710 SAN JOSE BLVD.
JACKSONVILLE FL 32227**

7. Name and Address of New Registered Agent
Name **FARZIN DARABI**
Street Address (P.O. Box Number is Not Acceptable)
11701-46 SAN JOSE BLVD
City **Jacksonville, FL** Zip Code **32223**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **J. Darabi** **52K** DATE **4/28/03**

9. Capital Contributions as Shown on record. **\$9,800.00**

10. Amount of Capital Contributions in FLORIDA to date.

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| 12. GENERAL PARTNER INFORMATION | | 13. ADDRESS CHANGES ONLY | |
|---------------------------------|---|--------------------------|-------------------------------------|
| DOCUMENT # | S32348 | STREET ADDRESS | 11701-46 SAN JOSE BLVD |
| NAME | MLD DEVELOPMENT, INC. | CITY-ST-ZIP | Jacksonville, FL, 32223 |
| STREET ADDRESS | 3715 NORTHSIDE PKWY, 300 NORTH CREEK, #105 | | |
| CITY-ST-ZIP | ATLANTA GA 30327 | | |
| DOCUMENT # | P93000075284 | STREET ADDRESS | |
| NAME | CU PARTNERSHIP HOLDINGS MLD | CITY-ST-ZIP | 300018295293 |
| STREET ADDRESS | 2627 UNIV BLVD, SOUTH, SUITE 640 | | 05/05/03 01063 007 ***209.85 |
| CITY-ST-ZIP | JACKSONVILLE FL 32216 | | |
| DOCUMENT # | | STREET ADDRESS | |
| NAME | | CITY-ST-ZIP | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |
| DOCUMENT # | | STREET ADDRESS | |
| NAME | | CITY-ST-ZIP | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |
| DOCUMENT # | | STREET ADDRESS | |
| NAME | | CITY-ST-ZIP | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: **J. Darabi** **52K** **4/28/03** **904-260-3080**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date Daytime Phone #

0006475
AT

CR2E003 (10/02)

STAPLE CHECK HERE