

AAH000000 352

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(Address)

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(Business Entity Name)

(Document Number)

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2014-05-06 10:10

B. BOSTICK

MAY - 6 2014

EXAMINER

**COVER LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** River Reach of Orange County, Ltd.  
(Name of Florida Limited Partnership or Limited Liability Limited Partnership)

The enclosed Certificate of Dissolution and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to:

Laura Pippin  
(Contact Person)

Royal American  
(Firm/Company)

1002 W. 23rd Street, Suite 400  
(Address)

Panama City, FL 32405  
(City, State and Zip Code)

For further information concerning this matter, please call:

Laura Pippin at ( 850 ) 769-8981  
(Name of Contact Person) (Area Code and Daytime Telephone Number)

Enclosed is a check for the following amount:

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> \$52.50 Filing Fee | <input type="checkbox"/> \$61.25 Filing Fee<br>and Certificate of<br>Status | <input checked="" type="checkbox"/> \$105.00 Filing Fee<br>and Certified Copy | <input type="checkbox"/> \$113.75 Filing Fee,<br>Certified Copy, and<br>Certificate of Status |
|---|---|---|---|

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SEP 13 2010

**CERTIFICATE OF DISSOLUTION  
FOR**

RIVER REACH OF ORANGE COUNTY, LTD.

(Name of Florida Limited Partnership or Limited Liability Limited Partnership)

Pursuant to the provisions of section 620.1203, Florida Statutes, this Florida limited partnership or limited liability limited partnership, whose certificate was filed with the Florida Department of State on March 18, 1994, assigned Florida document number A94000000352, hereby submits this Certificate of Dissolution.

**FIRST:** Reason for dissolution: (State why partnership is submitting dissolution)

Pursuant to Section 1.5 of the Second Amended and Restated Agreement of Limited Partnership,

the Partnership is being dissolved following the sale of all of the assets of the Partnership.

**SECOND:** ☐ A Notice of Dissolution is attached.  
(Check box if attached.)

**THIRD:** Effective date, if other than the date of filing: \_\_\_\_\_

(Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)

Signatures of each general partner or the person appointed pursuant to  
s. 620.1803(3) or (4), F.S.:

VSR OF PC, LLC

By: Southern Coastal Mortgage Company, Its Manager

By: \_\_\_\_\_

Lauretta J. Pippin  
Secretary

**Filing Fee:** \$52.50  
**Certified Copy (optional):** \$52.50  
**Certificate of Status (optional):** \$8.75

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