

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

DOCUMENT # A94000000305

1. Entity Name
LINKS ASSOCIATES, LIMITED



Principal Place of Business
% JOHN A. MORAN
1990 MAIN ST., SUITE 700
SARASOTA, FL 34236

Mailing Address
P.O. BOX 3948
C/O JOHN A. MORAN
SARASOTA, FL 34230

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

06 MAR 27 AM 10:43

DO NOT WRITE IN THIS SPACE

03012006 No Chg-LP

CR2E003 (11/05)

4. FEI Number
65-0472264

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional**
Fee Required

6. Name and Address of Current Registered Agent

DUNLAP, SCOTT W
1990 MAIN ST., SUITE 700
SARASOTA, FL 34236

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P98000028308**
NAME **LINKS AVENUE, INC.**
STREET ADDRESS **1990 MAIN ST., SUITE 700**
CITY-ST-ZIP **SARASOTA, FL 34236**

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800069923018
04/10/06--01018--022 **500.00

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

Steven W. Dore, Director

3/13/06 941-321-8039

STAPLE CHECK HERE