2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

DOCUMENT # A94000000225

1. Entity Name LAKÉ UNDERHILL, LTD.

08 MAR 14 AM 8: 35

SECRETARY OF STATE

TALLAHASSEE, FLORIDA

Principal Place of Business

9095 S.W. 87 AVE. SUITE 777 MIAMI, FL 33178

Mailing Address

9095 S.W. 87 AVE. **SUITE 777** MIAMI, FL 33178

DO NOT WRITE IN THIS SPACE

01102008 No Chg-LP CR2E003 (12/06)

4. FEI Number Applied For 59-3230200 Not Applicable \$8.75 Additional 5. Certificate of Status Desired

6. Name and Address of Current Registered Agent

MITCHELL, JAMES R 9095 SW 87 AVE. **SUITE 777** MIAMI, FL 33176

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ubmits th changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept 8. The above named the obligations of renanal

SIGNATURE Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00

- 50|0120878675 03/21/08--01007--032 **500,00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION DOCUMENT # 511577 NAME PROFESSIONAL MANAGEMENT, INC. STREET ADDRESS 9095 SW 87 AVE., SUITE 777 CITY-ST-ZIP MIAMI, FL 33176 DOCOMENT # NAME STREET ADDRESS CIEY-ST-7IP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # STREET ADDRESS CITY-ST-ZIP DOCUMENT # STAPLE CHECK NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # STREET ADDRESS CITY-ST-ZIP

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620. Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PART

James R. Mitchell

3/10/08

305-270-0870