## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

## FILED Apr 30, 2005 08:00 AM Secretary of State

DOCUMENT # A9400000187  1. Entity Name VCP - ALDERMAN PARK PARTNERS, LTD.							Secretary of State		
Principal Place of Business Mälling Address 3020 HARTLEY ROAD, SUITE 300 JACKSONVILLE, FL 32257  Address 3020 HARTLEY ROAD, SU JACKSONVILLE, FL 32257						) 			ili satiu aviu akiye ilkar ikiyi kasaci al 19ki
Principal Place of Business     3. Mailing Address									
Suite, Apt. #, etc.			- 8	Suite, Apt. #, etc			01282005	Chg-LP	CR2E003 (10/03)
City & State			C	ity & State			4. FEI Number 59-32283	307	Applied For   Not Applicable
Zip					Country	,	5. Certificate of Status Desired   \$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent						7. Name and Address of New Registered Agent Name			
FARRELL, MARK T 3020 HARTLEY ROAD, SUITE 300 JACKSONVILLE, FL 32257					}-	Street Address (i	et Address (P.O. Box Number is Not Acceptable)		
	· • • • • • • • • • • • • • • • • • • •	J. 201				City		· · · · · · · · · · · · · · · · · · ·	FL Zip Code
8. The above named critis submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent									
SIGNATURE									
Signature, typed or printed have of registered agent and tiffe if applicable  9. Capital Contributions as Shown on record.  \$599,558.00  10. Amount of Capital Contributions in FLORIDA to date.									
	A GE	NERAL PARTNER	THAT I	S A BUSINESS EN	TITY MU	ST BE REGIST	TERED AND AC	TIVE WITH TH	iis office.
NOTE: General Partners MAY NOT be changed on the form; an a 12. GENERAL PARTNER INFORMATION 13.							it most be med	ADDRESS CH	
DOCUMENT # NAME	P94000012587 VCP - ALDERMAN PARK, INC.				STREET	ADDRESS			
STREET ADDRESS CITY-ST-ZIP					GITY-SI	1. ZIP			
DOCUMENT #					STREET	ADDRESS			
STREET ADDRESS CITY-ST-ZIP					City-St-ZIP			04/30/05	<del>0345942</del> -80056-012 526.25
DOCUMENT # NAME					STREET	ADDRESS			
STREET ADDRESS CITY-ST-ZIP					CITY-ST	i - ZiP			
DOCUMENT #					STREET	ADDRESS			
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DOCUMENT # NAME			<del></del>	-	STREET.	ADDRESS			
STREET ADDRESS CITY-ST-ZIP					CITY-ST	F-ZiP			
DOCUMENT #			,		STREET	ADDRESS:	·		
STREET ADDRESS CITY-ST-ZIP					CITY-ST				
14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes									
SIGNATURE: Mark T. Farrell April 21, 2005 (904) 260-3030									