

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**DOCUMENT # A94000000148**

1. Entity Name  
**NORTON FAMILY LTD**



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

06 OCT 13 AM 9:34

Principal Place of Business  
**2111 BANQUO'S TRAIL  
PENSACOLA, FL 32503**

Mailing Address  
**P.O. BOX 30261  
PENSACOLA, FL 32503**

**DO NOT WRITE IN THIS SPACE**

03272006 No Chg-LP CR2E003 (11/05)

4. FEI Number  
**59-3207570**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**NORTON, CHARLES H  
2111 BANQUO'S TRAIL  
PENSACOLA, FL 32503**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**NORTON, CHARLES H  
2111 BANQUO'S TRAIL  
PENSACOLA, FL 32503**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**NORTON, JOYCE A  
2111 BANQUO'S TRAIL  
PENSACOLA, FL 32503**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

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CITY - ST - ZIP

**500081145355**  
**10/24/06--01022--002 \*\*900.00**

*DECLARATION 2006*

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

*Charles H Norton*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

*3/3/06* *850-916-3953*  
Date Daytime Phone #