

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT <b>1997</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**

**96 DEC 30 PM 2:22**

<b>1. Name of Limited Partnership</b>  THE AMERICAN HOMES LIMITED PARTNERSHIP	<b>1a. DOCUMENT #</b> <b>A9400000078</b>
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<b>2. Mailing Address</b> 2855 FORBES STREET JACKSONVILLE FL 32205	<b>2a. Principal Office Address</b> 2855 FORBES STREET JACKSONVILLE FL 32205	<b>3. Date Formed or Registered</b> 01/13/1994  <b>3a. 12/28/1995</b> (port)	<b>5a. Capital Contributions as Shown on record</b> <b>\$9,800.00</b>
Suite, Apt #, etc. City & State Zip Country	Suite, Apt. #, etc. City & State Zip Country	<b>4. State or Country of Formation</b> FL	<b>5b. Amount of Capital Contributions in FLORIDA to date:</b>

<b>6. #59-0216973</b>	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
<b>7. Certificate of Status Desired</b>	<input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>
<b>8. Make check payable to: Dept. of State (See reverse side for fee information)</b> \$216.10	

<b>9. Name and Address of Current Registered Agent</b> MARSH, CHARLES F III 2855 FORBES STREET JACKSONVILLE FL 32205
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<b>10. If changed, new Registered Agent/Office</b> Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City State: <b>FL</b> Zip Code
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**10a.** Pursuant to the provisions of sections 620 1051 and 620 192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620 192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

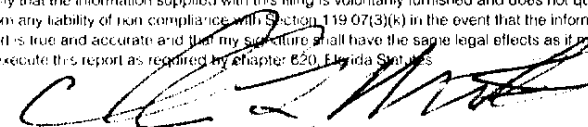
**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
MARSH, CHARLES F III	2855 FORBES STREET	JACKSONVILLE FL 32205	
JONES, BURL W	110 BRIARWOOD CIRCLE	GLEN ST MARY FL 32040	

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 \*\*\*\*216.10 \*\*\*\*216.10

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE  General Partner DATE **12/24/96**

Typed or Printed Name of General Partner Signing Form **Charles F. Marsh III** Daytime Telephone Number **904-398-8889**

CR2E003 (6/96)