

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**Feb 07, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # A94000000053**

1. Entity Name  
CYPRESS COMMERCE, LTD.



Principal Place of Business  
1515 SOUTH FEDERAL HIGHWAY, SUITE 306  
BOCA RATON, FL 33432

Mailing Address  
1515 SOUTH FEDERAL HIGHWAY, SUITE 306  
BOCA RATON, FL 33432



01082008 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
65-0475692

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

GILLESPIE, R. BOWEN  
1515 SOUTH FEDERAL HWY  
STE 306  
BOCA RATON, FL 33432

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # P94000001298  
NAME BB-S&K, INC.  
STREET ADDRESS C/O 1515 SOUTH FEDERAL HIGHWAY, SUITE 306  
CITY-ST-ZIP BOCA RATON, FL 33432

DOCUMENT #  
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02/18/08-80008-023 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**PRESIDENT BB-S&K**

**1-31-08**

**561-368-5758**

Date

Daytime Phone #

**R. BOWEN GILLESPIE GENERAL PARTNER**

STAPLE CHECK HERE