2002 UNIFORM BUSINESS REPORT (UBR) A9400000038

| DOCUMENT # A9400000038 1. Entity Name | | | | | FILED | |
|---|--|---|-------------------|--|--|---|
| SCHUMAN FAMILY EDUCATIONAL PARTNERSHIP, LTD. | | | | 7 | 02 JAN 17 P | 4 1:12 |
| Principal Place of Business Mailing Address PO BOX 2214 PO BOX 2214 | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| TITU\$VILLE I | FL 32781 | TITUSVILLE FL 32781 | | | | |
| Principal Place of Business Address Mailing Address | | | | | | 121 00 114 00 214 00 140 12101 2021 1201 |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | DUE BY MAY 1, 2002 | |
| City & State City & State | | | | | 4. FEI Number 59-3213507 | Applied For Not Applicable |
| Zip | Country Zip | | Country | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| | 6Name and Address of Curren | it Registered Agent —— | | | 7. Name and Address of New Registers | d Agent |
| | | | | Name | | |
| SCHUMAN, RHONDA 3746 CHIARA DR | | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| TITUSVILLE FL 32796 | | | | | | |
| | | | | City | F | Zip Code |
| 8. The above | named entity submits this statement | for the purpose of changing its r | egister | ed office or register | ed agent, or both, in the State of Florida. | |
| SIGNATURE. | Signature, hiped or printed name of registered ager | nt and title if applicable. | | | 1/14/02 | <u></u> |
| 9. Capital Co as Shown | | 10. Amount of Capital in FLORIDA to date | | butions | 11. MAKE CHECK PAYAN SEE REVERSE SIDE | ILE TO DEPT. OF STATE FOR FEE INFORMATION |
| | A GENERAL PARTNER NOTE: General Partners M | THAT IS A BUSINESS ENT AY NOT be changed on the | TITY M e form | UST BE REGIST ; an amendmen | ERED AND ACTIVE WITH THIS OFF it must be filed to change a general p | CE |
| 12. | GENERAL PARTNE | R INFORMATION | 13. | | ADDRESS CHANGES C | NLY |
| DOCUMENT # NAME | SCHUMAN, RHONDA | | STRE | ET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | 3746 CHIARA DR TITUSVILLE FL 32796 | | CITY | -ST-ZIP | - 10 | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | 455 |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | 500094791 -01/23/02 *****526 25 | 01050013 ****526,25 |
| DOCUMENT # NAME | | ~ | STRE | ET ADDRESS | , ny z manadadiren | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | |
| DOCUMENT # NAME | | • | STRE | ET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | ST-ZiP | | |
| DOCUMENT NAME | | | STREI | ET ADDRESS | | |
| STREET ADDAESS CITY-ST-ZIP | | | | ST-ZIP | 7 | |
| 14. I hereby c indicated of the receive | ertify that the information supplied with on this report is true and accurate and er or trustee empowered to execute the | h this filing does not qualify for the thing that my signature shall have the second as required by Chapter | he exer e same | nption stated in Sec legal effect as if ma | ction 119.07(3)(i), Florida Statutes. I further cade under oath; that I am a General Partner | ertify that the information of the limited partnership or |

SIGNATURE: