2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Mar 18, 2005 08:00 AM Secretary of State

| DOCUMENT # A9400000036  1. Entitly Name THE MACCARRON FAMILY PARTNERSHIP, LTD.                          |  |  |  |  | Secretary of State  |   |
|---|--|--|--|--|---|---|
| Principal Place of Business<br>8625 S.W. 41 TERRACE<br>MIAMI, FL 33155                                  | 8  | aiing Address<br>625 S.W. 41 TERRACI<br>IAMI, FL 33155 | E  |  | 1 (EBTB) (B18 (B1)) B180 (B1)(1                                   | ANN BURNI KENN BRINI BYRK BRIKER (NDE BRYKEN EN 160)  |
| 2. Principal Place of Business  | 3.   | Mailing Address  |  |  |   |   |
| Suite, Apt. #, etc, Suite, Apt. #, etc  |  | Suite, Apt. #, etc.                                    | <u></u>                                      |  | 01262005 Chg-LP   | CR2E003 (10/03)   |
| City & State  |  | City & State   |  |  | 4. FEI Number<br>65-0457205                                       | Applied For Not Applicable  |
| Zip Cou   | intry  | Zip  | Countr                                       | у  | 5. Certificate of Status Desi                                     | \$9.75 Additional   |
| 6. Name and A   | ddress of Current Regis                          | tered Agent  |  | Name   | 7. Name and Address of N  | lew Registered Agent  |
| MACCARRON, STEPHEN P<br>8625 S.W. 41 TERRACE  |  |  | -  | Street Address (P.O. Box Number is Not Acceptable) |   |   |
| MIAMI, FL 33156   | <u></u>  |  | -  |  |   |   |
|   |  |  |  | City   |   | FL Zip Code   |
| the obligations of registered a   | gent.  |  |  | d office or register                               | ed agent, or both, in the Stafe                                   | of Florida: I am familiar with, and accept  |
| SIGNATURE Signature, typed or printer   | Phen P. Mo<br>name of registered agent and title | XC Carron<br>Fapplicable,                              | <u>)                                    </u> |  | <b>\</b>  | 2-25-04<br>DATE   |
| 9. Capital Contributions as Shown on record. \$40.00 In FLORIDA to date.                                |  |  |  | utions   |   |   |
|   |  |  |  |  | TERED AND ACTIVE WIT<br>it must be filed to change                |   |
| 12 C  | GENERAL PARTNER INFO                             | RMATION  | 13.  |  | ADDRES  | S CHANGES ONLY  |
| NAME MACCARRON,   | ME MACCARRON, PATRICK STEPHEN P                  |  | ı  | T ADDRESS  | <del></del>   |   |
| CITY-ST-ZIP MIAMI, FL 3315  |  |  | City-s                                       | 51-ZIP   |   | 1000037700<br>1000037700  |
| DOCUMENT #<br>NAME  |  |  | STREET                                       | T ADDRESS  | 03/187  | 05-80015-003 150.00   |
| STREET ADDRESS CITY-ST-ZIP  |  |  | CITY-S                                       | ST-ZIP   |   |   |
| DOCUMENT #<br>NAME  |  |  | STREET                                       | T ADDRESS  | -   | -   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-5                                       | ST-ZIP   |   |   |
| DOCUMENT #<br>NAME  | ==   | · · · · · · · · · · · · · · · · · · ·                  | STREET                                       | T ADDRESS  |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | City-S                                       | ST-ZIP   |   |   |
| DOCUMENT #<br>NAME  |  |  | STREET                                       | T ADDRESS  |   |   |
| OTY-ST-ZIP  DOCUMENT #  NAME  STREET ADDRESS  OTY-ST-ZIP  DOCUMENT #  NAME                              |  |  | спу-з  | ST-ZIP   |   |   |
| DOCUMENT ≠<br>NAME  |  | , ,  | STREET                                       | ADDRESS  |   |   |
| STRE \$ ADDRESS<br>GITY *ST-ZIP   |  |  | CITY-S                                       | PIZ-TE   |   |   |
| 14. *tereby certify that the information indicated on this report is true the receiver or trustee empoy | e and accurate and that m                        | y signature shall have                                 | the same I                                   | legal effect as if m                               | ction 119.07(3)(I), Florida Stat<br>nade under cath, that fam a G | utes, I further certify that the information eneral Partner of the limited partnership or (305) |
| SIGNATURE:  | Stephen P.                                       | Mac Car  | <u> </u>                                     | ) <del>*</del>                                     | Z-25  | 7-04 592-3846  Daytyme Phone #  |