## 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR).

| DOCUMENT # A9400000031  1. Entity Name PATCH ENTERTAINMENT, LTD.                        |                             |  |   |            |  | 03   | FILE(   |             |                               | AT              |
|---|-----------------------------|--|---|------------|--|--|---|-------------|-------------------------------|-----------------|
| Principal Plac<br>11 A. MAX 8R<br>TITUSVILLE FL   |                             | STE. B   | Mailing Address<br>P.O. BOX 2688<br>TITUSVILLE FL 32781                                       |            | 1  | SEC<br>TABLE   | ATTANY BE I   |             |                               | •               |
| 2. Principal F  | Place of Busin              | ess  | 3. Mailing Address  |            |  |  |   |             |                               |                 |
| Suite, Apt. #, etc.   |                             |  | Suite, Apt. #, etc.   |            |  | DUE BY MAY 1, 2003   |   |             |                               |                 |
| City & State  |                             |  | City & State  |            |  | 4. FEI Number 59-32  | 3213130 Applied For Not Applicable                  |             |                               | -               |
| Zip   | Zip Country                 |  | Zip Coun  |            | ntry   | 5. Certificate of Status D                                   |   |             | dditional                     | 1               |
| 6. Name and Address of Current Registered Agent   |                             |  |   |            | 7. Name and Address of New Registered Agent  |  |   |             |                               |                 |
| INICHOVIEVY DOMANI  |                             |  |   |            | Name Timothy Mahoney   |  |   |             |                               |                 |
| INOCHOVSKY, ROMAN<br>11 A. MAX BREWER PKWY., STE. B                                     |                             |  |   |            | Street Address (I  | P.O. Box Number is Not Ac<br>Max Brewei                      | ceptable)   | STE E       | 3                             |                 |
| TITUSVILLE FL 32796   |                             |  |   |            |  |  |   |             |                               | 1               |
|   |                             |  |   |            | City Titu  | sville   | FL  | Zip Co      | 796 _                         | _               |
|   | named entitions of regist   |  | r the purpose of changing i   |            |  |  |   | miliar wit  | h, and accept                 |                 |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. |                             |  |   |            |  |  | 1-7-2003<br>DATE                                    |             |                               |                 |
| 9. Capital Contributions as Shown on record. \$200.00 In FLORIDA to date                |                             |  |   |            | ntributions  11. MAKE CHECK PAYABLE TO FL. DEPT. OF STA SEE REVERSE SIDE FOR FEE INFORMATION |  |   |             |                               |                 |
|   |                             |  | HAT IS A BUSINESS E<br>Y NOT be changed on  |            |  |  |   |             |                               |                 |
| 12.   | GENERAL PARTNER INFORMATION |  |   |            | ADDRESS CHANGES ONLY   |  |   |             |                               | 1_              |
| DOCUMENT ≠<br>NAME  | G.E.P., INC.                |  |   | STRE       | EET ADDRESS  | 80001  | 566183  | 38_         |                               | CR2E003 (10/02) |
| STREET ADDRESS<br>CITY-ST-ZIP   |                             | ( Brewer PKWY., Ste<br>e fl 32796              | . В   | CITY       | -ST-ZIP  | 04/10/0301   | 096001 *  | *141.       | 25                            | E003            |
| DOCUMENT #<br>NAME  |                             |  | .,  | STRE       | ET ADDRESS   | <del></del>  |   |             |                               | 8               |
| STREET ADDRESS<br>CITY-ST-ZIP   |                             |  |   | CITY       | -ST-ZiP  |  |   |             |                               | ]               |
| DOCUMENT #  |                             |  | ~· ,  |            | ET ADDRESS   | •  |   |             | 1                             |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                             |  |   | CITY       | -ST-ZIP  |  |   |             | <u> </u>                      | ]               |
| DOCUMENT #<br>NAME  |                             |  |   | STRE       | ET ADDRESS   |  |   |             |                               |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                             |  |   | CITY       | -ST-ZIP  | 1  |   |             | ·                             |                 |
| DOCUMENT #<br>NAME  |                             |  | <del>_</del>  | STRE       | ET ADDRESS   |  |   |             |                               |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                             |  |   | CITY       | -ST-ZIP  |  |   | !           |                               |                 |
| DOCUMENT #  |                             | · · · · · <u>- · · · · · · · · · · · · · ·</u> |   | STRE       | ET ADDRESS   | W  | THOMAS  |             |                               | 1               |
| STREET ADDRESS  <br>CITY-ST-ZIP   | ,                           |  |   | CITY       | -ST-ZIP  |  | Million   |             |                               |                 |
| 14. I hereby of indicated   | on this repor               | t is true and accurate and                     | this filing does not qualify f<br>that my signature shall have<br>s report as required by Cha | e the same | e legal effect as if m   | ction 119.07(3)(i), Florida S<br>ade under oath; that I am a | tatutes. I further certil<br>General Partner of the | ly that the | information<br>partnership or | 1               |

MATURE MEDITION Mahoney 4-7-2003

AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Del

**SIGNATURE:** 

321-383-2115

Daytime Phone #