| 2001 | UNIFORM | BUSINESS | REPORT | (UBR) |
|------|----------------|-----------------|--------|-------|
|------|----------------|-----------------|--------|-------|

| DOCU | MENT | # A9400 | 0000002 | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|-----------------------------------------|--------------|---------------------------|-------------------------------------------------------------------------------|--|--|
| L&J DEVELOPMENT, LTD. | | | | | | FILED | | |
| Principal Plac | ce of Business | | Mailing Address | | 01 | FEB 16 AM 9: 10 | | |
| 1585 FREDERI | ICK BLVD. | | 1585 FREDERICK BLVD. | | - • | | | |
| AKRON OH 44 | 1320 | | AKRON OH 44320 | | SEC | RETARY OF STATE | | |
| | | | | | <u> </u> | AHASSES ELORIDA | | |
| 2. Principal Place of Business 3. Ma | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | | 4. FEI Number | | | |
| Zip | | Country | Zip | Cour | ntry | 5. Certificate of Status Desired See Required Fee Required | | |
| | 6. Name | and Address of Current | Registered Agent | | | 7. Name and Address of New Registered Agent | | |
| | | er er er | | ÷ <u>.</u> | Name | | | |
| NOBIL, JA | | 104 | | | Street Address | (P.O. Box Number is Not Acceptable) | | |
| | 62ND ST #1 RDALE FL 3 | | | | | | | |
| I I DIODE | JIDALL IL O | | | | City FL Zip Code | | | |
| 8. The above | named entity | submits this statement for | the purpose of changing its | register | ed office or registe | ered agent, or both, in the State of Florida. | | |
| | · | | | | | | | |
| SIGNATURE | Signature, typed o | or printed name of registered agent a | nd title if applicable. (NOTE | E: Registere | d Agent signature require | d when reinstating) DATE | | |
| 9. Capital Co | | \$980.00 | 10. Amount of Capita in FLORIDA to d | | butions | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | |
| (| A G | ENERAL PARTNER Y | HAT IS A BUSINESS EN | TITY M | | TERED AND ACTIVE WITH THIS OFFICE. | | |
| 12. | NOTE: | GENERAL PARTNER | | ne form | | nt must be filed to change a general partner. ADDRESS CHANGES ONLY | | |
| DOCUMENT # | P93000088 | | | | EET ADDRESS | | | |
| NAME STREET ADDRESS | LJ INVESTORS, INC. | | | | | | | |
| CITY-ST-ZIP | AKRON OH | | | CITY | '-ST-ZIP | 0000037447901 | | |
| DOCUMENT # NAME | | | | STR | EET ADDRESS | ****141.25 ****141.25 | | |
| STREET ADDRESS | | | | CITY | '-ST-ZIP | | | |
| DOCUMENT # | | | | - | | | | |
| _NAME | | e de e e e marie | د میپسمیونی رود و در در | STR! | EET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | '-ST-ZIP | | | |
| DOCUMENT # | | | | CTD | EET ADDRESS | | | |
| NAME STREET ADDRESS | } | | | 3,100 | | | | |
| CITY-ST-ZIP | | | | CITY | '-ST-ZIP | | | |
| DOCUMENT # | | | | STRE | EET ADDRESS | | | |
| NAME STREET ADDRESS | | | | AITE | et 710 | | | |
| CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | |
| DOCUMENT # | | | | STRE | EET ADDRESS | 1 | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | |
| 14. I hereby certify that the information supplied with this filing roses not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report is true and accurate and that make the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | | |
| SIGNATURE: SIGNATURE RECOURSED 1-15-01 330-283-1958 | | | | | | | | |
| | | SIGNATURE AND TYPED OR | PRINTED NAME OF SIGNING GENERA | LL PARTING | JR. | Date Daytime Phone # | | |