

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Feb 03, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A93000001411**

1. Entity Name  
**COLEMAN FAMILY PROPERTIES, LTD.**



Principal Place of Business

**2111 LAKESIDE DR.  
ORLANDO, FL 32803**

Mailing Address

**2111 LAKESIDE DR.  
ORLANDO, FL 32803**

**DO NOT WRITE IN THIS SPACE**



01302008 No Chg-LP

CR2E003 (11/05)

4. FEI Number

**59-3215390**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**COLEMAN LABORATORIES, INC.  
2111 LAKESIDE DR.  
ORLANDO, FL 32803**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P93000087359**  
NAME **COLEMAN LABORATORIES, INC.**  
STREET ADDRESS **2111 LAKESIDE DR.**  
CITY-ST-ZIP **ORLANDO, FL 32803**

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**000000417595**  
**02/13/06-80062-008 500.00**

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE: *Michael A. Coleman* Michael A. Coleman 1-30-2006 407.228.8400**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE