

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

FILED

98 DEC 30 PM 2: 26

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

| LIMITED PARTNERSHIP<br>ANNUAL REPORT<br>1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                     |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. Name of Limited Partnership<br><b>BISCAYNE APARTMENTS ASSOCIATES, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | 1a. DOCUMENT #<br><b>A93000001344</b>                                                                                                                                                                                                                       |                                   |
| Mailing Address<br>C/O RELATED HOMESTEAD, INC.<br>2828 CORAL WAY, PENTHOUSE SUITE<br>MIAMI FL 33145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | Principal Office Address<br>C/O RELATED HOMESTEAD, INC.<br>2828 CORAL WAY, PENTHOUSE SUITE<br>MIAMI FL 33145                                                                                                                                                |                                   |
| 2. Mailing Address<br><b>1873 S. BELLAIRE ST.</b><br>Suite, Apt. #, etc.<br><b>SUITE 1700</b><br>City & State<br><b>DENVER, CO</b><br>Zip<br><b>80222-4348</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           | 2a. Principal Office Address<br><b>1873 S. BELLAIRE ST.</b><br>Suite, Apt. #, etc.<br><b>SUITE 1700</b><br>City & State<br><b>DENVER, CO</b><br>Zip<br><b>80222-4348</b>                                                                                    |                                   |
| 3. Date Formed or Registered<br><b>12/14/1993</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           | 5a. Capital Contributions as Shown on record.<br><b>\$1,082,796.00</b>                                                                                                                                                                                      |                                   |
| 3a. Date of Last Report<br><b>12/31/1997</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           | 5b. Amount of Capital Contributions in FLORIDA to date.                                                                                                                                                                                                     |                                   |
| 4. State or Country of Formation<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | 6. FEI Number<br><b>65-0405981</b><br><input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                       |                                   |
| 7. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | 8. Make check payable to: Dept. of State (See reverse side for fee information)                                                                                                                                                                             |                                   |
| 9. Name and Address of Current Registered Agent<br><b>PEREZ, JORGE M</b><br>C/O THE RELATED COMPANIES<br>2828 CORAL WAY, PENTHOUSE SUITE<br>MIAMI FL 33145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           | 10. If changed, new Registered Agent/Office<br>Name<br><b>CORPORATION SERVICE COMPANY</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1201 HAUS STREET</b><br>Suite, Apt. #, etc.<br>City<br><b>TALLAHASSEE</b> FL Zip Code<br><b>32301</b> |                                   |
| 10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.<br>SIGNATURE (Registered Agent Accepting Appointment) <b>Karen B. Rozar</b> DATE <b>12/30/98</b><br><b>Karen B. Rozar, As Its Agent</b>                                                                        |                                                                           |                                                                                                                                                                                                                                                             |                                   |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY<br>MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                                                                                                                                                                                             |                                   |
| 11. Name(s) of General Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code                                                                                                                                                                                                                                 | 11c. Registration/Document Number |
| RELATED/GMN BISCAYNE, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2300 GLADES RD., SUIT                                                     | BOCA RATON FL 33431                                                                                                                                                                                                                                         | A93000001343                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | 200002727252--3                                                                                                                                                                                                                                             |                                   |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                                                                                                                                                                             |                                   |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes. |                                                                           |                                                                                                                                                                                                                                                             |                                   |
| SIGNATURE<br><b>SCOTT KESTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           | DATE<br><b>9/22/98</b>                                                                                                                                                                                                                                      |                                   |
| Typed or Printed Name of General Partner Signing Form<br><b>SCOTT KESTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           | Daytime Telephone Number<br><b>864 298 8461</b>                                                                                                                                                                                                             |                                   |

CR2E003 (8/98)

A93000001344



ACCOUNT NO. : 072100000032

REFERENCE : 081253 5056396

AUTHORIZATION :

COST LIMIT :

*Patricia P. Smith*  
*Patricia P. Smith*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

98 DEC 30 PM 2:26

FILED

ORDER DATE : December 29, 1998

ORDER TIME : 1:24 PM

ORDER NO. : 081253-005

CUSTOMER NO: 5056396

CUSTOMER: Ms. Cheryl Goldschmitt  
Aimco  
1225 Eye Street, Nw  
Suite 200  
Washington, DC 20005

ANNUAL REPORT FILING

NAME: BISCAYNE APARTMENTS  
ASSOCIATES, LTD.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
              CERTIFICATE OF GOOD STANDING

CONTACT PERSON: JEANINE REYNOLDS

EXAMINER'S INITIALS:

RECEIVED  
50 DEC 30 PM 4:12  
DEPARTMENT OF CORPORATION