## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** A9300001311

HANCOCK VILLAGE ASSOCIATES, LTD.

FILED

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SECRETART UF STATE ALLAHASSEE, FLORIDA



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Mailing Address  2105-HOWELL-BRANCH-ROAD, 2ND-FLOOR, MAITLAND-FL-2275J	Principal Office Address  2105 - HOWELL BRANCH-ROAD, 2ND-FLOOR MARTLAND-FL-02751		3. Date Formed or Regit  12/09/1993  3a. Date of Last Report  01/13/1998  4. State or Country of Fo	5	5a. Capital Contributions as Shown on record. \$400,000.00  5b. Amount of Capital Contributions in FLORIDA to date:		
2. Mailing Address 1075 W. Morse BLYD.	2a. Principal Office Address	BUD.	FL				
Suite, Apt. #, etc.	Sulte, Apt. #, etc. City & State		6. FEI Number 59-3214165		Applied For Not Applicable		
WINTER PARK FL Zip Country	WINTER PARK	Country	7. Certificate of Status 0	esired		\$8.75 Additional Fee Required	
32789	32789	32789		8. Make check payable to: Dept. of State (See reverse side for fee information)			
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office				
MEANING TIGHTOU			Name				
infantino, Thomas V 180 South Knowles Avenue, Suite 7		Street Address (P.O. Box Number is Not Acceptable)					
WINTER PARK FL 32789	Suite, A		¥, etc.				
		City			FL	Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 62 for the purpose of changing its registered office or regist agent. I am familiar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS MUST	stered agent, or both, in the State of Flori section 620.192, Florida Statutes.	da. Such chan	pe was authorized by its general partner PARTNERSHIP OR	DATE  OTHER	ept the app	ointment of registered	-
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office B		11b. City, State & Zip Code	•	11c.	Registration/ Document Number	_ _
SOUTHERN APARTMENT SPECIALIS	2 <del>105 HOWELL BRANCH R</del> O LOTS W. MORSE BLID		MAITLAND FL 32751+ MINTER PARK FL. 32789		P95000068296 (86) P05000068296 (86) P05000068296 (86)		
•			8000 -	10268 11/05/98 *****	313 3010 .25	1883 171022 ****526.25	  5
				AL	NOV	- 4 1998.	
Note: General partners MAY NOT b	e changed on this form	n; an am	endment must be filed	to chang	je a ge	neral partner.	_
12. I do hereby certify that the information supplied with this f Corporations from any liability of non-compliance with Se this annual report is true and accurate and that my signat empowered to execute this report as required by chapter	ction 119.07(3)(k) in the event that the in ure shall have the same legal effects as	formation supp	led is deemed exempt from public acce	ss. I further certi Partner of the lis	fy that the i mited partn	nformation indicated on ership, receiver or trustee	
SIGNATURE Mughey	to Kresident			DATE	CT 3	0 1998	

Daytime Telephone Number