## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

#3 'v ··.



FLORIDA DEPARTMENT OF STATE

ANNUAL REPORT 1998	Sendra B. Mortham Secretary of State DIVISION OF CORPORATIONS		SECRETARY OF STATE DIVISION OF CORPORATIONS		
1. Name of Limited Partnership	1a. DOCUMENT # <b>A9300001311</b>		98 JAN 13 PM 1:26		
HANCOCK VILLAGE ASSOCIA	TES, LTD.		901/21		
Mailing Address	Principal Office Address		3. Date Formed or Registered	<b>5a.</b> Capital Contributions as Shown on record.	
2105 HOWELL BRANCH ROAD MAITLAND FL 32751	2105 HOWELL BRANCH ROAD MAITLAND FL 32751		12/09/1993 3a. Dale of Last Report 11/20/1996	\$476,000.00	
2. Malling Address	28. Principal Office Address		4. State or Country of Formation	<b>5b.</b> Amount of Capital Contributions in FLORIDA to date:	
Sulte, Apt. #, etc.  City & State	Suite, Apt. #, etc.  City & State		6. FEI Number 59-3214165	Applied For Not Applicable	
Zip Country	Zip Country		7. Certificate of Status Desired	\$8.75 Additional Fee Required	
Zip Country	Συ	y	8. Make check payable to: Dept. of	State (See reverse side for fee informa	ilion)
		Name  Street Address (P.O. Box Number Is Not Acceptable)  A 105 HOWELL BRANCH ROAC  Suite. Apt. #, etc.			
		City Maitland FL Zip Code 32751  med limited partnership organized or registered under the laws of the State of Florida, submits this statement Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered			
SIGNATURE (Registered Agent Accepting Appointment)			DATE		
A GENERAL PARTNER THAT		MITED PAR	TNERSHIP OR OTHE	R BUSINESS ENTIT	Y
11. Name(s) of General Partner(s)	11a. Address of Each General in (Do NOT Use Post Office Box	Parlner 11h	·· <del>···</del>	11c. Registration/ Document Number	
SOUTHERN APARTMENT SPECIALIS	THERN APARTMENT SPECIALIS  1964 HOWELL Branch Rd  2105 Howell Branch Rd		inter park fl. 82702 litland Fl. 3375	P95000068296	(50/3) 600369
•			000002 -01/22 *****	408700\$ 2/8801061025 641.25 ****541.25	3   5
Note: General partners MAY NOT				·	
12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true, and accurate and that my sign empowered to execute this aront as required by the content of the c	Section 119.07(3)(k) in the event that the info gnature shall have the same legal effects as if	rmation supplied is de	emed exempt from public access. I furth	er certify that the information indicated	

SIGNATURE

Typed or Printed Name of General Partner/Signing Form

. Daytime Telephone Number \_