## **2008 LIMITED PARTNERSHIP ANNUAL REPORT** Due By May 1, 2008

**FILED** Apr 09, 2008 08:00 A tate

|  | <del>_</del>   | <del></del>  |                        |   | C C                                   |
|--|--|--|------------------------|---|---------------------------------------|
| DOCUMENT #A93000001301   |  |  |                        | [                                       | Secretary of S                        |
| 1. Entity Nan  | ne   |  |                        | 1                                       | ·                                     |
| DENNIS C. ROSS FAMILY LIMITED PARTNERSHIP  |  |  |                        |   |                                       |
|  |  |  |                        |   |                                       |
| Principal Plan   | ce of Business   | Mailing Address                                    |                        | _                                       |                                       |
| 800 N STAT   |  | •  |                        |   |                                       |
| BUNNELL, F   |  |  | g.                     |   |                                       |
| DOMMELL, 1   | 2 32110  | 7 NEW CONST, 12 32 133 470                         | ·                      |   |                                       |
|  |  |  |                        | ]                                       | N 8000                                |
|  |  |  |                        |   |                                       |
|  |  |  |                        |   |                                       |
| DO NOT WRITE IN THIS SPA   |  |  | CE                     | 04072008 No Chg-LP                      | CR2E003 (12/06)                       |
|  |  |  |                        | 4. FEI Number                           | Applied For                           |
|  |  |  |                        | 59-3212786                              | Not Applicable                        |
|  |  |  |                        | 5. Certificate of Status Desired        | \$8.75 Additional                     |
|  |  |  |                        | 3. Cermicate of Status Desired          | Fee Required                          |
|  | 6. Name and Address of Curre   | nt Registered Agent                                | -{                     |   |                                       |
| ROSS, DENNIS C   |  |  |                        | DO MOT W                                |                                       |
| 800 N STATE ST   |  |  |                        | DO NOT W                                | RHE                                   |
|  | BUNNELL, FL 32110  |  | IN THIS SPACE          |   |                                       |
| ]  | ·  |  |                        | IN THIS SE                              | ACE                                   |
|  |  |  |                        |   |                                       |
| O The share  | ——————————————————————————————————————                                 |  | 1                      |   |                                       |
| the obligation   | e named entity subjinits this statement<br>itions of a gisteled agent. | for the purpose of changing its registe            | rea office or register | red agent, or both, in the State of Fig | orida. I am lamiliar with, and accept |
|  |  |  |                        |   | 4-7-08                                |
| SIGNATURE Signature, typed of printed name of registered agent and title if applicable |  |  |                        |   | DATE                                  |
|  |  |  |                        |   |                                       |
|  | FILE NO<br>After May 1.  | Will FEE IS \$500.00<br>2008, Fee will be \$900.00 |                        |   |                                       |
|  |  | THAT IS A BUSINESS ENTITY                          | IIIST RE REGIST        | TERED AND ACTIVE WITH TH                | IS OFFICE                             |
|  | NOTE: General Partners I   | IAY NOT be changed on the form                     | n; an amendmer         | nt must be filed to change a g          | eneral partner.                       |
| 12.  | GENERAL PARTN  | ER INFORMATION                                     |                        |   |                                       |
| DOCUMENT #   |  |  |                        |   |                                       |
| NAME<br>STREET ADODEDO   | ROSS, DENNIS C   |  |                        |   |                                       |
| STREET ADDRESS CITY-ST-ZIP   | P.O. BOX 354768  |  |                        |   |                                       |
|  | PALM COAST, FL 321354768   |  |                        |   |                                       |
| DOCUMENT #   | TRAUSNECK, PAMELA G  |  |                        |   |                                       |
| STREET ADDRESS   | P.O. BOX 354768  | 1  |                        | Ų <u>0</u> 000                          | NA29357<br>3-80050-008 500.00         |
| CITY-ST-ZIP  | PALM COAST, FL 321354768   | 1  |                        | 04/22/08                                | 1-80050-008 500.00                    |
| DOCUMENT #   |  | ······································             |                        |   |                                       |
| NAME   |  |  |                        |   |                                       |
| STREET ADDRESS   |  |  |                        | DO NOT W                                | RITE                                  |
| CITY-ST-ZIP  | 1  |  |                        | - · · · · · · · · · · · · · · · · · · · | For all galler                        |

IN THIS SPACE

14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that rpy signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT #

NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT € NAME STREET ADDRESS CITY-ST-ZIP

STAPLE CHECK

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING GENERAL PARTNER

4-7-08

Date

386 437- 7007

Daytime Phone #