FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCLIMENT #

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 MAR 25 AMII: 17

Name of Limited Partnership	"A93000001254"		1 14 6 6 7 10 11 14 6 6 6 7 1			
IAFFA ROAD XLIV LIMITED PA	ARTNERSHIP		1 INDE WIN COME CITY (INTERIOR)	Dili edi li deli edh)	
				h/x 3/25/97		
Mailing Address Principal Office Address C/O J. BOB HUMPHRIES. ESO. 205 N. MARION ST. 501 EAST KENNEDY BLYD SUITE 1700 TAMPA FL 33602 TAMPA FL 33602			3. Date Formed or Registered / 11/30/1993 3a. Date of Last Report 12/26/1995	5a. Capital Contributions as Shown on record.		
		4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:			
2. Mailing Address	2a. Principal Office Address		FL.			
Suite. Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		Applied For		
City & State	City & State	City & State		\$8.75 Additional		
Zip Country	Zip Country		8. Make check payable to: Dept. o	Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information)		
9. Name and Address of Current Registered Agent		10. If changed, new Registere	10. If changed, new Registered Agent/Office			
Humphries, J. Bob C/O Fowler, White, Gillen, et al 501 East Kennedy Blvd., Suite 1700 Tampa Fl 33802		Name Street Addrass (P.O. Box Number is Not Acceptable)				
		Suite, Apt #, etc. City Zip Code				
		City FL Zip Code				
agent Tam familiar with, and accept the obligations SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUS	IS A CORPORATION,	LIMITED ID ACTIV	PARTNERSHIP OR OTHE		ESS ENTITY	
11. Name(s) of General Partner(s)	Address of Each General Partner (Do NOT Use Post Office Box Numbers)		11b. City, State & Zip Code	11c.	Registration/ Document Number	
JAFFA ROAD (FLORIDA) MANAGEM	205 N. MARION STREET		TAMPA FL 33802	P36	922	
			400002 -03/28 ****1	1271 /97-010 91.25 *	446 183024 ***191.25	
Note: General partners MAY NOT					·	
12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my significant on execute this report as required by characteristics. SIGNATURE:	Section 119.07(3)(k) in the event that the i	nformation suppl	lied is deemed exempt from public access. I furt	her cerlify that the	Information indicated on	
SIGNATURE	- Return		DATE	2/14/9)7	
Typed or Printed Name of General Partner Signing Form	Hugh A. MacArthur,	Asst. Se	Daytime Telephone Number	(813)	866-8299	