## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT





FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State

| <b>SILED</b>                                      |
|---|
| FILED SECRETARY OF STATE DIVISION OF CORPORATIONS |

| 1997  | DIVISION OF  | CORPORATION   | √s (   | NVISION OF CORP  | RATION   | s  |                |
|---|--|---|--|--|--|--|----------------|
| 1. Name of Limited Partnership  | e of Limited Partnership 1a. DOCUMENT # A9300001250  |   |  | 97 MAR 25 AM 11: 43  |  |  |                |
| AFFA ROAD XL LIMITED PA   | RTNERSHIP  |   |  | † 1 <b>3810): 1618 16186</b> (1817 <b>88</b> 4): (                     | I BANK BANKA BANKA I   | LAKAR TRANS HAMIS HAMIS GARI KA                        |                |
|   |  |   |  | BK 3   | 25/  | 97   |                |
| Mailing Address<br>C/O J. BOB HUMPHRIES, ESO.<br>501 EAST KENNEDY BLVD., SUITE 1700   | Principal Office Address 205 N. MARION ST. TAMPA FL 33602                                    |   |  | Date Formed or Registered / 11/30/1993                                 | 5a. Capital Contributions as Shown on record. \$3,234,000.00  5b. Amount of Capital Contributions in FLORIDA |  |                |
| TAMPA FL 33602  |  |   |  | 8. Date of Last Report<br>12/26/1995                                   |  |  |                |
| 2. Mailing Address  | 2a. Principal Office Address   |   |  | State or Country of Formation  | to date:   |  |                |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |  |  | Applied For Not Applicable   |  |                |
| City & State  | City & State   |   | 7  | 7. Certificate of Status Desired                                       |  | \$8.75 Additional                                      |                |
| Zip Country   | Zip Country  |   |  |  | Fee Required  check payable to: Dept. of State (See reverse side for fee information)                        |  |                |
| 0 11  |  |   |  | 10 If changed new Pagisters  | nd Apont/Office  |  |                |
| 9. Name and Address of Current Registered Agent HUMPHRIES, J. BOB ESQ. C/O FOWLER, WHITE, GILLEN, ET AL 501 EAST KENNEDY BLVD., SUITE 1700  |  | Name  | 10. If changed, new Registered Agent/Office Name |  |  |  |                |
|   |  | Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, etc. |  |  |  |  |                |
|   |  |   |  |  |  |  | TAMPA FL 33602 |
| agent. I am tamiliar with, and accept the obligat SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THA  |  | I, LIMITED  | PARTN  | ERSHIP OR OTHI   |  | NESS ENTITY  |                |
| 11. Name(s) of General Partner(s)   | 11a. (Do NOT Use Post Office   |   | 11b.   | City, State & Zip Code   | 11c.   | Registration/<br>Document Number                       |                |
| JAFFA ROAD (FLORIDA) MANAGEM  |  |   |  | TAMPA FL 33602   |  | P36922   |                |
|   |  |   |  | 700002<br>-03/2<br>****  | 2127<br>8/97-0<br>576.25   | 1773<br>01083031<br>****576.25                         |                |
| Note: General partners MAY NO  12. Loo hereby certify that the information supplied w   |  |   |  |  |  |  |                |
| Corporations from any liability of non-compliance this annual report is true and accurate and that my empowered to execute the property and the compound of the complex control of the control | with Section 119.07(3)(k) in the event that to<br>signature shall have the same legal effect | the information supp<br>ts as if made under                             | plied is deemed<br>oath, I further o             | exempt from public access. I fur<br>entity that I am a General Partner | ther certify that<br>of the limited pa   | the information indicated artnership, receiver or trus |                |
| SIGNATURE - SIGNATURE   | cArthur, Assistant Secreta   |   |  | DATE   | 2/14/97<br>(813) 86  | 8.8200   |                |
| Typed or Printed Name of General Partner Signing Form   | ionitiui, nooisialii osciele   | ai y  |  | Daytime Telephone Number   | (010) 00   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                 |                |

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