

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP  
ANNUAL REPORT  
1999**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

09 JAN -5 PM 4:30

CLERK OF STATE  
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership

1a. DOCUMENT #  
**A93000001200**

**SPRINGBROOK COMMONS, LTD.**



Mailing Address

Principal Office Address

C/O GATEHOUSE MANAGEMENT  
313 CONGRESS ST.  
BOSTON MA 02210

C/O GATEHOUSE MANAGEMENT  
313 CONGRESS ST.  
BOSTON MA 02210

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc

Suite, Apt. #, etc

City & State

City & State

Zip Country

Zip Country

3. Date Formed or Registered

11/18/1993

3a. Date of Last Report

02/09/1998

4. State or Country of Formation

FL

6. FEI Number

65-0471827

5a. Capital Contributions as  
Shown on record

**\$4,334,930.00**

5b. Amount of Capital  
Contributions in FLORIDA  
to date

☐ Applied For  
☐ Not Applicable

7. Certificate of Status Desired

☐ **\$8.75** Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**MCDONOUGH, BRIAN  
STEARNS WEAVER MILLER WEISSLER ET AL  
150 WEST FLAGLER STREET  
MIAMI FL 33130**

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc

City

10. If changed, new Registered Agent/Office

FL Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration  
Document Number

GHG SPRINGBROOK, INC.

313 CONGRESS ST.

BOSTON MA 02210

F95000002020

GHG SOUTHEAST INVESTORS LLC

313 CONGRESS STREET

BOSTON MA 02210

M97000000472

6000002756456-01  
-01/27/99-01063-015  
\*\*\*526.25 \*\*\*526.25  
JAN - 5 1999

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

**Springbrook Commons, Ltd. By: GHG Springbrook, Inc., Its Managing General Partner**

SIGNATURE

DATE 12/10/98

Typed or Printed Name of General Partner Signing Form: **David J. Canepari, Exec. Vice President** phone Number: **(617) 345-9300**

CR2E003 (8/98)