

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

96 DEC 23 PM 2:56

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12/27



1. Name of Limited Partnership	1a. DOCUMENT # A93000001200
SPRINGBROOK COMMONS, LTD.	

Mailing Address C/O GATEHOUSE MANAGEMENT 313 CONGRESS ST. BOSTON MA 02210		Principal Office Address C/O GATEHOUSE MANAGEMENT 313 CONGRESS ST. BOSTON MA 02210		3. Date Formed or Registered 11/18/1993	5a. Capital Contributions as Shown on record. \$4,334,930.00
				3a. Date of Last Report 01/08/1996	
				4. State or Country of Formation FL	
2. Mailing Address		2a. Principal Office Address		5b. Amount of Capital Contributions in FLORIDA to date:	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip Country		Zip Country			
				6. FEI Number 65-0471827	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
				7. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
8. Make check payable to: Dept. of State (See reverse side for fee information)					

9. Name and Address of Current Registered Agent	10. If changed, new Registered Agent/Office	
ATTAWAY, JOHN A JR. ONE LAKE MORTON DR. LAKELAND FL 33801	Name	
	Street Address (P.O. Box Number is Not Acceptable)	
	Suite, Apt. #, etc.	
	City	FL Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192 Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
AFFORDABLE LANDMARKS FOR LIV	528-A CLEMATIS ST.	WEST PALM BEACH FL 33	P93000077091
GHG SPRINGBROOK, INC.	313 CONGRESS ST.	BOSTON MA 02210	F95000002020

8100002013758-0
-01/03/97-01010-014
***575.25 ***575.25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report.

By: **Springbrook Commons, Ltd.**
By: **Affordable Landmarks for Living, Inc.**
By: **GHG Springbrook, Inc.**
By: **Its General Partners**
SIGNATURE _____ DATE _____
Typed or Printed Name of General Partner Signing Form _____ Daytime Telephone Number **(617)345-9300**
Timothy M. Donovan - Treasurer

CR2E003 (6/96)