


2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By September 6, 2006

FILED
Sep 06, 2006 08:00 AM
Secretary of State

DOCUMENT # A93000001189 1. Entity Name RUSS LAKE APARTMENTS LIMITED PARTNERSHIP	
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Principal Place of Business P.O. BOX 6437 PANAMA CITY, FL 32404	Mailing Address P.O. BOX 6437 PANAMA CITY, FL 32404
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DO NOT WRITE IN THIS SPACE



08302006 No Chg-LP CR2E003 (11/05)

4. FEI Number 52-1852897	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

SUMNER, DANNY J
608 S. TYNDALL PARKWAY
PANAMA CITY, FL 32404

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$900.00
On or after September 6, 2006, Fee will be \$1000.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT #	P93000025276
NAME	RUPP ASSET MANAGEMENT, INC.
STREET ADDRESS	1250 24TH STREET, N.W.
CITY-ST-ZIP	WASHINGTON, DC 20037

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U00000576283
09/06/06-80005-012 900.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: [Signature] 9/5/06 889130534
SIGNATURE AND TYPED OR PRINTED NAME OF FILING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE