## **2001 UNIFORM BUSINESS REPORT (UBR)**

|   |   |  |            |  | <u> </u>  |                                   |  |
|---|---|--|------------|--|---|-----------------------------------|--|
| DOCUMENT # A9300001104  1. Entity Name  |   |  |            |  |   | . ,                               |  |
| ATKINS COMMERCE CENTER, LTD.  |   |  |            |  | OI APR 26 PM 3: 53  |                                   |  |
| Principal Place of Business Mailing Address   |   |  |            |  | 01 APR 26 PM 3: 53  |                                   |  |
| ATKINS COM<br>3417 S.W. 421<br>GAINESVILLE  | -   | ATKINS COMMERCE CENTER<br>3417 S.W. 42ND WAY<br>GAINESVILLE FL 32608 |            |  | SÉCRETARY OF STATE SÉCRETARY OF STATE LA LA SSEE, EL CRIDA  |                                   |  |
| 2. Principal Place of Business 3. Mailing Address 3401 SW 40 Blvd. 3401 SW 40 E   |   |  | Blvd       |  |   |                                   |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.<br>Suite 150                                     |            | · · · · · · · · · · · · · · · · · · ·              | DO NOT WRITE IN THIS SPACE  |                                   |  |
| City & Stat   | te<br>esville FL  | City & State Gainesville FL  |            |  | 4. FEI Number 59-3207767  | Applied For<br>Not Applicable     |  |
| Zip<br>32608  |   |  | Country    |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required   |                                   |  |
|   | 6. Name and Address of Current  | Registered Agent   |            | Name Name  |   |                                   |  |
| ATKINS, ROBERT M  |   |  |            | Street Address (P.O. Box Number is Not Acceptable) |   |                                   |  |
| 3417 S.W. 42ND WAY  |   |  |            | Gliser Address (1.0. Box Hamber is Not Acceptable) |   |                                   |  |
| GAINESVILLE FL 32608  |   |  | -          | City FL Zip Code                                   |   |                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |   |  |            |  |   |                                   |  |
| • The above harmod childy additional time statement for the purpose of changing its registered united or registered digeth, or obth, in the chare or riched.  |   |  |            |  |   |                                   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |  |            |  |   |                                   |  |
| 9. Capital Co<br>as Shown   | ontributions \$1.300 000 00   | 10. Amount of Capita<br>in FLORIDA to da                             |            | ions   | 11. MAKE CHECK PAYABLE TO DEPT<br>SEE REVERSE SIDE FOR FEE INF  |                                   |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. |   |  |            |  |   |                                   |  |
| 12. GENERAL PARTNER INFORMATION 13.   |   |  |            |  | ADDRESS CHANGES ONLY  |                                   |  |
| OCUMENT #   | ATKINS, ROBERT M  |  | STREET A   | ADDRESS 34   | 3401 SW 40 Boulevard, Suite 150   |                                   |  |
| TREET ADDRESS   | 3417 S.W. 42ND WAY<br>GAINESVILLE FL 32608  |  | CITY-ST    | -ZIP Ga  | inesville FL 32608  |                                   |  |
| OCUMENT #   |   | -  | STREET A   | ADDRESS  |   |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY-ST    | - ZIP  | · · · · · · · · · · · · · · · · · · ·   |                                   |  |
| DOCUMENT #  |   |  | STREET A   | ADDRĒSS  |   |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY-ST    | -ZIP   | 80000419190   | 87                                |  |
| OCUMENT #   |   |  | STREET A   | ADDRESS  | ****535.00 ***  | *535 <b>.</b> 00                  |  |
| STREET ADDRESS<br>SITY-ST-ZIP   |   |  | CITY-ST    | - ZiP  |   |                                   |  |
| OCUMENT #   |   |  | STREET A   | ADDRESS  |   |                                   |  |
| TREET ADDRESS   | · '   |  | CITY-ST    | - ZIP  |   |                                   |  |
| OCUMENT #   | 1   |  | STREET A   | ADDRESS  |   |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |            | - ZIP  |   |                                   |  |
| indicated   | certify that the information supplied with<br>on this report is true and accurate and<br>yer or trustee empowered to execute this | hat my signature shall have th                                       | ne same le | egal effect as if i                                | ection 119.07(3)(i), Florida Statutes. I further certify that th<br>made under oath; that I am a General Partner of the limiter | e information<br>d partnership or |  |

April 24, 2001

352-335-5161